

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # 5487

LOAN NO. 00011401

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

Handwritten signature

Torrens cert. # 1204927

tax # 13-13-321-030

3570673

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELLON FINANCIAL SERVICES CORPORATION #8

1255 EDUCLID AVENUE : CLEVELAND, OH 44115

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of FEBRUARY 24, 1986 made and executed by JUANN GUDDWIN And

JUANN GUDDWIN, Husband And wife.

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on Feb 24, 1986 as Reception No. 3497725 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERETO

113-13-321-030-0000

PROPERTY ADDRESS: 4122 N. FRANCIS ST. CHICAGO, IL 60625

LOAN AMOUNT: 20,065.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 13 day of MARCH 86

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HULTHUS, VICE PRESIDENT

BY: LINDA K. HACKETT, ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 13 day of MARCH, 19 86, before me, the undersigned Notary Public, personally appeared ANGELA HULTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

KATHLEEN LEACH
1/25/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

THOMAS N. MOORE

LEGAL FOLLOWS MORTGAGE

3570673

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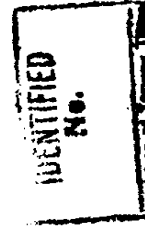
1204927
NID

3570573

3570673

1986 NOV 26 AM 11:32

HARRY (DUS) YOURELL
REGISTRAR OF TITLES



WESTAMERICA MFG CO

BOX 5147

ENGLEWOOD, COLORADO

8/1/55

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

THE SOUTH 6 FEET 3 INCHES OF LOT 14 AND LOT 15 IN BLOCK 11
IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3570673

West America Mortgage Company
1200 Commerce Center, Tower III
Denver, CO 80237