CAUTION: Consult a lawyer before using or acting under this form All warrantles, including merchantability and fitness, are excluded.

3571460

| ٢     |   |   |  |  |  |  |  |
|-------|---|---|--|--|--|--|--|
| 1     | THIS INDENTURE WITNESSETH, That Inmes_ EThomsen_and   |   |  |  |  |  |  |
| ١     | Dolores R. Thomsen, his wife  |   |  |  |  |  |  |
| İ     | (hereinafter called the Grantor), of  |   |  |  |  |  |  |
|       | (No and Street) (City) (Street)   |   |  |  |  |  |  |
|       | for and in consideration of the sum of  |   |  |  |  |  |  |
|       | in hand paid, CONVEY AND WARRANT to   |   |  |  |  |  |  |
|       | THE NORTHLAKE BANK  |   |  |  |  |  |  |
|       | of 26 W. North Ave. Northlake Illinois (No. and Street) (City) (State)  |   |  |  |  |  |  |
| 8     | as Trustee, and to his successors in trust hereinafter named, the following described real estate, with the improvements thereon, including all heating, air-conditioning, gas and plumbing apparatus and fixtures, and everything appurtenant thereto, together with all   | Above Space For Recorder's Use Only   |  |  |  |  |  |
|       | rents, issues and profit of said premises, situated in the County ofCOOK  | and State of Illinois, to-wit:  |  |  |  |  |  |
| 41    | Lot one (1) in Block six (6) in Midland Development   | Co's North Lake Village Unit No.  |  |  |  |  |  |
| 13    | a subdivision or the North half (1/2) of the South H<br>(1/4) of Section wenty-nine (29), Township forty (4   | (1/2) of the Southwest Quarte<br>(0) North. Range twelve (12). East   |  |  |  |  |  |
| 3     | of the Third Principal Meridian, Cook County, Illino  | is, according to the Plat thereof   |  |  |  |  |  |
| 4     | registered as Document No. 1368818.   | -   |  |  |  |  |  |
|       | Permanent Real Estate Index # 12-29-304-021   |   |  |  |  |  |  |
| ۱,    | Hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.   |   |  |  |  |  |  |
|       | IN TRUST, nevertheless, for the purpose of scaling performance of the covenants and as WHEREAS. The Grantor is justly indebted upon the in principal promissory note  |   |  |  |  |  |  |
|       |   | -   |  |  |  |  |  |
|       | ***\$370.73 on the tenth day of December,   | A.D. 1986;  |  |  |  |  |  |
|       | \$370.73 on the tenth day of each and even thereafter for fifty-eight months, and a   | ry month<br>  final   |  |  |  |  |  |
| Š     | payment of \$370.73 on the centh day of N   |   |  |  |  |  |  |
| 1     | $\tau_{-}$  | 4   |  |  |  |  |  |
|       |   | · Qv  |  |  |  |  |  |
| TOPIN |   | Copy is   |  |  |  |  |  |
| 3:    | 9,  | ∠O.   |  |  |  |  |  |
| 10h   | THE GRANTOR covenants and agrees as follows: (1) To pay said indebtedness, and the or according to any agreement extending time of payment; (2) to pay when due in earn of demand to exhibit receipts therefor; (3) within sixty days after destruction or damage, the premises that may have been destroyed or damaged; (4) that waste to said premises shall no any time on said premises insured in companies to be selected by the grantee herein, who acceptable to the holder of the first mortgage indebtedness, with loss clause attached payable trustee herein as their interests may appear, which policies shall be left and remain with a paid; (6) to pay all prior incumbrances, and the interest thereon, at the time or times when In THE EVENT of failure so to insure, or pay taxes or assessments, or the prior incumbrances and the interest thereon, at the time or times when Indebtedness secured hereby.  In THE EVENT of a breach of any of the aforesaid covenants or agreen that the whole of sa shall, at the option of the legal holder thereof, without notice, become immediately due and at 10,90 per cent per annum, shall be recoverable by forefluxure thereof, or by so then matured by express terms.  It is AGREED by the Grantor that all expenses and disbutted and or incurred in behavior of the legal holder thereof, without notice, become immediately due and at 10,90 per cent per annum, shall be recoverable by forefluxure thereof, or by so then matured by express terms.  It is AGREED by the Grantor that all expenses and disbutted and or incurred in behavior of the legal holder thereof, without notice, become immediately due and the including reasonable attorney's fees, outlays for documentary ordence, stenographer's characteristic or said premises embracing foreclosure decree— hall be paid by the Grantor; as said or proceedings, which proceeding, which proceeding, which proceeding, which proceeding, which proceedings, and agrees that upon the final of any complaint to foreclose this Trust Deed, without notice to the Grantor, or to an | ur discharge of purchase any tax hen or title affecting said money so pend, the Grantor agrees to repay immediately a 90. per cen per annum shall be so much additional id indebtedness, including principal and all earned interest payable, and with interest the conformatime of such breach out at law, or both, the same as if the said indebtedness had all of plaintiff in connection what the foreclosure hereof anges, cost of procuring or completing abstract showing the old the like expenses and disburseners, occasioned by any than a party, shall also be paid by the Grantor. All such scosts and included in any decree that any be rendered in the decree that any be rendered in the decree that any be rendered in the decree that the process is costs and included in any decree that any be rendered in the count of the Grantor and for the heirs and income from, said premises pending such foreclosure the court in which such complaint is filed, may at once and to take possession or charge of said premises with power to take possession or charge of said premises with power to grantee, or of his resignation, refusal or failure to act, therefore the court in the count in the count in the count in the count in which such complaint is filed. |  |  |  |  |  |
|       | This trust deed is subject tonone   |   |  |  |  |  |  |
|       | Witness the hand and seal of the Grantor this 31st day of   | Citabon (SEAL)  |  |  |  |  |  |
| - 1   | JAMES E   |   |  |  |  |  |  |
| 1     |   |   |  |  |  |  |  |
|       | Please print or type name(s) below signature(s)   | KT to man and   |  |  |  |  |  |
|       | below signature(s)  | Continuen (SEAL)  |  |  |  |  |  |

## UNOFFICIAL COPY

| STATE OF                    | of CO                  |   |                | ss.           |                | ପ                     |                |  |
|-----------------------------|------------------------|---|----------------|---------------|----------------|-----------------------|----------------|--|
| COUNTY                      | OF                     | <u> </u>  |                |               |                |                       |                |  |
| 1,                          | Raymoi                 | nd F. Seiffer   | <u>t</u>       |               | , a Notar      | y Public in           | and for said   | County, in the   |
| State afor                  | resaid, DO H           | EREBY CERTI   | FY that        | James E       | Thomsen        | Jr. and I             | Colores R.     | Thomsen,   |
|                             | his w                  | .fe   |                |               |                |                       |                | e de la companya de l |
| personall                   | y known to i           | ne to be the sam                                      | e persons      | whose name    | .sare. s       | subs <b>crib</b> ed ( | o the foregoi  | ng instrument,   |
| appeared                    | before me              | this day in pers                                      | on and ack     | nowledged     | hat they       | signed, se            | aled and deli  | vered the said   |
| instrumer                   | nt as <b>t%2i</b>      | x free and volu                                       | intary act, fo | or the uses a | nd purposes tl | nerein set fo         | rth, including | the release and  |
| waiver of                   | the right of           | on restead.   |                |               |                |                       |                |  |
| Give                        | en under my l          | nard and official:                                    | seal this      | 31st          | day of .       | Octobe                | r              | .86  |
| (imp                        | oress Seal Here)       | 9   |                |               |                | >, ,                  |                | 1  |
| Ç-11-1p                     |                        | 0,  | ×              | 7             | 500            | Notari                | Public         | and the  |
| Commissi                    | ion Expires            | June 6, 199   |                |               |                | NOGITY                | , rablic y     |  |
|                             |                        |   | 0              | •             | 4              | OFFICIA               | L SEAL         |  |
|                             |                        |   |                | <b>É</b> _    | RAY            | MOND F<br>PUBLIC, S   | F. SEIFFER     | T ▶<br>ois▶  |
|                             |                        |   |                | C             |                | ommission E           | xpires 6/6/199 | 0, 4   |
|                             |                        | •   |                | 0             |                |                       |                |  |
|                             |                        |   |                |               | 7×,            |                       |                |  |
|                             |                        |   |                |               | ST C           |                       |                |  |
|                             |                        |   |                |               | ()             |                       |                |  |
|                             |                        |   |                |               | *              | 0//                   |                |  |
|                             |                        |   |                |               |                | Ti                    |                |  |
|                             |                        |   |                |               |                | 0                     |                |  |
|                             |                        |   |                |               |                |                       | Visc.          |  |
|                             |                        |   |                |               |                |                       | C              |  |
|                             |                        |   |                |               |                |                       | C              | )  |
|                             |                        |   |                |               |                |                       |                |  |
| i                           | <b>1</b> i             | 1   | 11             | ***           |                | 1                     | J. A           | 1  |
|                             |                        |   |                |               | 8 8            | , ,                   | I K I          | 1118   |
| 변 <b>~=</b>                 |                        | 640   |                |               |                |                       | 3 3            |  |
| GAC GAC                     | JR.                    | SN<br>KK 6  | 75             |               |                |                       | 12 Th          | COURT COURT  |
| M M                         | THOMSEN JR.            | OMSE<br>BAN   | 6016           | a den -t      |                |                       | 4 7            | EORGE E. COU   |
| St S                        | THON                   | TO TO ILAKE   |                |               | 是相信            |                       | 1 8            | RGE O  |
| ECOND MORTGAG<br>Trust Deed | 46<br>E.               | 60<br>10RTH<br>NOR                                    | 1LAKE          | Enstitude     |                |                       | Le 3           | GEORGE E. COUETE   |
| SECOND MORTGAGE  Trust Deed | 357   46  <br>JANES E. | 7   460 TO THE NORTHLAKE BANK (6043) 26 W. NORTH AVE. | 7   4 6 0      |               | in S           | 3                     | 2.6            | B. R. E.   |
| R                           | 35                     | 3571460<br>THE NORTH                                  | 3571460        |               | Advisor.       | Months<br>Deliver     | Assert Of The  | Mest M. Addition Motified GE   |
| <u>ħ</u> `                  |                        |   |                |               | ंगा -द         | 73                    | ځ, "           | "  |