

UNOFFICIAL COPY

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LEGAL DESCRIPTION FOR PROPERTY LOCATED AT:

300 MAIN STREET
EVANSTON, ILLINOIS 60202
UNIT #45

UNIT NUMBER 45 IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT, AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION FILED AND RECORDED ON FEBRUARY 27, 1976 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23401594, AND IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2856815) OF LOTS 13 TO 18, BOTH INCLUSIVE IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS, PAGE 52), IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1976 AND KNOWN AS TRUST NUMBER R-1851 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23545378 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2879519, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED 2.02 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 11-19-403-016-1045, Volume 59.

Property of Cook County Clerk's Office

3571225

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MID-AMERICA MORTGAGE CORPORATION

Assignment of Mortgage

[Handwritten signature]

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to FirstTier Mortgage Co.

all its right, title and interest in and to a certain mortgage executed by Ray J. Wells and Shirli A. Wells, His wife to Mid-America Mortgage Corporation, and bearing date the 26TH date of NOVEMBER A.D. 19 86, and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book No. on Page as Document No. 3571224 on the 26TH day of NOVEMBER A.D. 19 86

Signed the 26TH day of NOVEMBER A.D. 19 86

MID-AMERICA MORTGAGE CORPORATION By Richard Golz RICHARD GOLZ PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK } ss.

On this 26TH day of NOVEMBER A.D. 19 86, before me, the undersigned, a Notary Public in and for COOK County, personally appeared RICHARD GOLZ to me personally known, who being duly sworn, did say that (he/she) is the PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said RICHARD GOLZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written

[Handwritten signature] Notary Public in and for said County, & State

MY COMMISISON EXPIRES: APRIL 19, 1988 THIS INSTRUMENT PREPARED BY: SUSAN L. ROGERS SEE ATTACHED FOR LEGAL DESCRIPTION

LEGAL FOLLOWS MORTGAGE NOTE IDENTIFIED

5117695 14

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1357503
DATE

3571225

COOK COUNTY
CLERK'S OFFICE
11268 N. STATE ST.
CHICAGO, ILL. 60642
BOX 97

3571225
COOK COUNTY
CLERK'S OFFICE

NOV 28 11 09 AM '09
REGISTERED INSTRUMENTS
HICKORY HILLS

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

Firstier Mortgage Co.

Recording Fee, \$

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION
7667 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457