RT11-16

COPY

3571320

FOR THE PROTE OWNER, THIS R

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

	ESE PRESENTS, That the
Bank of Glenbrook	
a corporation of the State of 111ing	ols , for and in consideration of the payment of the indebtedness
secured by the Mortgage herei	inafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receip	t whereof is hereby acknowledged, does hereby REMISE, RELEASE,
	Coment S. McPhee, Jr., as Trustee, U/T/A, dated 2/1/8
1245 Western Avenu	e, Morthbrook, Illinois 60062
neirs, legal representatives and assigns,	all the right title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mor	
19_85, and recorded in the Recorder's	Office of Cook County, in the State of Illinois, in book
of records, on page, a	s document No.3497828, to the premises therein described,
situated in the County of Cook	, State of Illinois, as folioge, to wit:
(see attached legal descript:	ion)
· ·	
	ion)
	rivileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said	Bank of Glenbrook
as caused these presents to be signed by	its Vice President, and attested by its Loan Officer
ecretary, and its corporate seal to be here	eto affixed, this 7th day of November 19 86
	Bank of Glenbrook
	And the state of t
	By Vice-President

This instrument was prepared by L. Ofenloch, 2801 Pfingsten Road, Glenview, Illinois 60025

UNOFFICIAL STATES OF PROPERTY: MAIL TO:

PANK OF GLENBROOK
270) PFINGSTEN ROAD
GLENVIEW, ILL. 50025 RELEASE DEED By Corporation GEORGE E. COLE® LEGAL FORMS 70 3571320 Turt nound United # 大ノノーCo and deny erection of authority given v.

and as the free and vo untary act

CIVEN under my hand and day of Movember act, and as the free and vo uptary act of said corporation, for the uses and purposes therein set forth. pursuant to authorive given by the Board of Directors of said corporation, as their free and voluntary signed and dein ered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Vice President and Loan Officer Streets they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Loan. Of Ficer Sangange of said corporation, and personally known to me to be the a corporation, and Cregory L. Cumbinger -- bersonally _odi lo insbizarq____ personally known to me to be the Bank of Clenbrook Vice in and for said County, in the State aforesaid, DO HEREBY CERTIFY that $oldsymbol{-}$ Jeffrey M. Carter ALLEN R. Cicton STATE OF Illinois

STATE OF Cook

UNOFFICIAL COPY 2 0

LOT TWENTY SIX (EXCEPT THE EAST 150 FEET THEREOF, AS MEASURED ALONG THE NORTH LINE OF SAID LOT), IN NORTHFIELD ACRES, BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9, TOWNSHIP 42, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST QUARTER (1/4) OF SAID SECTION 9, WITH THE WEST LINE OF THE SUBDIVISION ENTITLED "HIGHLAND" FILED IN THE OFFICE OF JULY REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 5, 1920, AS DOCUMENT NUMBER 113983; THENCE NORTH ALONG THE WEST LINE OF SAID "HIGHLANDS" SUBIDIVISION 1322.05 FEET TO A POINT IN THE NORTH LINE OF SAID SOUTHEAST QUARTER (1/4) LOCATED 680.95 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER (1/4). THENCE WEST ON THE NORTH LINE OF SAID SOUTHEAST QUARTER (1/4) THENCE WEST ON THE NORTHHEST CORNER OF SAID SOUTHEAST QUARTER (1/4) THENCE WEST ON THE NORTHHEST CORNER OF SAID SOUTHEAST QUARTER (1/4) THENCE SOUTH ON THE WEST LINE OF SAID SOUTHEAST QUARTER (1/4) THENCE SOUTH ON THE WEST LINE OF SAID SOUTHEAST QUARTER (1/4) THENCE SOUTH ON THE WEST LINE OF SAID SOUTHEAST QUARTER (1/4) THENCE SOUTH ON THE WEST LINE OF SAID SOUTHEAST QUARTER (1/4) THENCE SOUTH ON THE SOUTH IN THE SOUTH LINE OF THE NORTH HALF (1/2) OF SAID SOUTHEAST QUARTER (1/4) LOCATED 680.70 FET WEST OF THE WEST LINE OF SAID "HIGHLANDS SUBDIVISION", THENC: ESS ON THE SOUTH LINE OF THE NORTH HALF (1/2) OF SAID SOUTHEAST QUARTER (1/4) DOCATED OF SAID SOUTHEAS

Property Address: 1245 Western Avenue, Northbrook, Illinois 60062

Permanent Tax ID#: 04-09-400 042



Progratori C. CHATIRY BUY A.E.I.