ir 60629 (312) 434-3322

2572610

RELEASE OF MORTGAGE

Loan No. 183651-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto James A. Fuller, a bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No.3208372 Registrar's office of Cook to the premises therein described to-wit:

LOT 30 IN C.A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUB-DIVISION IN THE NORTH EAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 42 NORTH, PANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CXHISITED CXHISITED

EGAL FOLLOWS MORTGAGE

Property Address: Permanent Index Number:

1705 N Clarence Arlington Hts, Il. 60004 03 30 204 004 0000 BAD



Said Association warrants that it has good right, title, and interest in and to said mortgate and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 86 Nov. 5 day of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERED CERTIFY THAT, the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul, an horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said cere of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL STAT DIANE MORRIS Notary Public, State of Illinois My Commission Expires 6/30/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinais 60634

Recorder's Box No.,

Mail to:

James A Fuller

%Meinhardt & Kightlinger,Ltd

2015 S Arlington Hts. Rd.

Arlington Hts. Il. 60005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

\$3330 SV3

IDENTIFIED NO.
Registra of scales Tipes
HARRY BUS YOURELL
SCHLY

JOHN TO

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HARRY 18US) WURELL
REGISTRAR OF JILES

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