3572932

RELEASE OF MORTGAGE

5200 West Fullerton, Chicago, 60639

Loan No.

1-30913-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PAUL L. KUBIS AND DIANNE K. KUBIS, HUSBAND AND WIFE

all the right, title, interest, claim or demand

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, to he premises therein described to-wit:

Illinois as Documen No. 3359932

Lot No. 4 of Wolf Point Su
in conrad Moehling's Subdi
North, Range 12. Fast of the Lot No. 4 of Welf Point Subdivision, being a resubdivision of part of Lot 3, in conrad Mochling's Subdivision of parts of Sections 7 and 8, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 543 Walkiki Drive, Des Plaines, Illinois.

Permanent Index No. 09-07-201-012-0000

DIG



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND COAN ASSOCIATION OF CHICAGO hath hereunto caused its corporar, seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 25th day of July 19 86

CRAGIN FEDERAL SAVIVES AND LOAN-ASSOCIATION OF CHICAGO

Notary Public

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY TIAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the corporation to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and de a said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY

Richard J Jahns

5200 W. Fullerton, Chicago, IL 60639

403 Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH OF DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

UNOFFICIAL COPY

3572932

3572932

32 COOK COUNTY CLOTH'S OFFICE

3325 NORTH ARLINGTON HEIGHTS ROAD REPUBLIC TITLE COMPANY FRUNGTON HEIGHTS, ILLINOIS 60004

TRANS STANSON

山山西區

312-398-7477