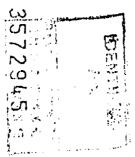
	,	25
This Deed of Release Witnesseth, That	COMMERCIAL CREDIT LOANS, IN	<u>YC.</u>
a Corporation, organized and existing under the la	aws of the State of DELAWARE	· · · · · · · · · · · · · · · · · · ·
and having its principal place of business in	•	· •
TLLINOIS , owner and ho	.	- · ·
mortgage executed by G. JOHN SONNENBERG A	At .	
dated		
In the office of the REGISTRAR of	COOK ILLINOI	<u>s</u>
In the office of the REGISTRAR of THECONTROL OF THE Under Document No 3203734 in Book	at Page, for va	alue received,
does hereby release in full from the lien and effect		
property therein described, to-wit:		
LOT SIX NUMBED FORTY FOUR	(644)	•
IN BLOCK NINETEEN (19), IN WINSTON PARK UN	יים של א מוים של	מד א שאטיד חד
THE NORTHWEST QUARTER (%) AND ALSO THE WES	T HALF (½) OF THE SOUTHWEST	QUARTER (元) OF
THE NORTHEAST QUARTER (1/2) OF SECTION 35, T		
THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLA REGISTRAR OF TITLES OF COOK COUNTY ILLINO		
NUMBER 2604946 AND CERTIFICATE OF COPRECTI	ON REGISTERED ON SEPTEMBER 6	
DOCUMENT NUMBER 2646492.	PROPERTY INCEX NUMBERS	A B
<u> الحالحا</u>	1-601-0211-1	
in Witness Whereof, these presents have be		
pursuant to due authority, this day o	1 NOVEMBER , 19.86	_ .
Attest:		
Assistant Secretary	By Handy	ce President
		oc i resident
CORPORATION ACK	NOWLEDGEMENT	
State of ILLINOIS County of COOK State of ILLINOIS Ss.	O_{α}	
	, 19 <u>86</u> A.D., before o	anneared
Tr 7 AV 141AV	to me personally known, who	
duly sworn, did say that he is the Vice President o	The state of the s	
day sworn, and say that he is the vice ribsident o	7577 4714 TM	
and that the anal affixed to the foregoing lastrume		Corporation,
and that the seal affixed to the foregoing instrument	•	
that said instrument was signed and sealed in beha	an or said corporation by authority	of its Board
of Directors, and said K. J. GLANCY		
acknowledged said instrument to be the free act as		
In Witness Whereof, I have hereunto set my h	iand are arrived my potarial seal at	my office in
(County) ILLINO	O) JUDITH PINE ON 24.12	
	OTARY PUBLIC EXP.	0.
My Commission Expires: 7/24/90	Notary Public for said County	and State
COC SERVE Deleted in U.S.A. 1995	- incluit i aplicitor sam connity	wild Clair

CCC 3596-E Printed In U.S.A. 7/80

UNOFFICIAL COPY

MIERCONITIES OF COOK COUNTY CLOCK'S OFFICE THE INS. CO SILL 84



Seer 28 Vall 1983 Artes 28