

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 640686-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Delores Warnicke, divorced and not since remarried, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 29 63 213 to the premises therein described to-wit: See Legal Description

3615

Property Address: 1575 Sandpebble 113 Wheeling, IL 60090
Permanent Index Number: 03-15-402-018-1013



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27th day of July, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

Delores Warnicke Pequignot

3510 Ivy League Dr.

Ft. Wayne, Ind. 46805

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOR ILLINOIS MORTGAGE
CANCELLED NOTE EXHIBITED

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Property of Cook County Clerk

123380

REGISTERED
HARRY (S) YOURELL
REGISTRAR OF TITLES
HOOLEY

3572250
1986 DEC 29 AM 10:30
HARRY (S) YOURELL
REGISTRAR OF TITLES

3572250

ITEM 1

Unit 113 as described in survey delineated on & attached to & a prt of a Declaration of Condominium Ownership rcg on the 12th day of May, 1972 as Doc No. 2622770.

ITEM 2

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An Undivided 2.133719% interest (ex the units delineated & described in sd Survey) in & to the following Described Premises: That prt of Lot 1 in "Sandpebble Walk", being a Sub in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of SEC 15, T 42 N, R 11, E of the 3rd P. M., bounded by a line described as follows: Commencing at the Southeast corner of sd Lot 1 in "Sandpebble Walk" being the intersection of the North line of the S 110.0 ft of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of sd SEC 15, with the West line of the E 330.0 ft of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of sd SEC 15; thence N 00 Deg 04 Min 17 Secs E along the East line of Lot 1, as aforesaid, 125.0 ft; thence N 89 Deg 55 Min 43 Secs W, 23.44 ft to the pnt of beginning of the parcel to be described; thence S 53 Deg 41 Min 03 Secs W, 64.39 ft; thence N 36 Deg 07 Min 51 Secs West, 111.30 ft; thence N 58 Deg 53 Min 05 Secs West, 7.13 ft; thence N 75 Deg 08 Min 15 Secs West, 74.33 ft; thence N 13 Deg 51 Min 45 Secs East, 64.36 ft, Thence N 76 Deg 08 Min 15 Secs East, 69.87 ft; thence N 33 Deg 48 Min 55 Secs East, 106.66 ft; thence S 56 Deg 11 Min 05 Secs East, 64.33 ft; thence S 33 Deg 48 Min 55 Secs West, 108.44 ft; thence S 36 Deg 18 Min 57 Secs East, 101.42 ft to the pnt of beginning.