3573474

KNOW ALL MEN BY THESE PRESENTS, That the
Margaretten & Co., Inc.
a Corporation of the State of New Jersey, for and in consider
ation of the payment of the indebtedness secured by the mortgage
hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND
QUIT CLAIM unto James E Havlicek, bachelor
(Nama and Address) 27/03 Brookwood Drive Sauk Village, IL 60411
heirs, ligal representatives and assigns, all the right, title,
interest, cram or demand whatsoever it may have acquired in,
through of by a certain mortgage,, bearing date the 2nd
DAY OF October , 19 85, and recorded in the Recorder's Office
of Cook county in the State of Illingto in book
of records, page, as Document No. 03466897) , to the
premises therein describe . ituated in the County of Cook
, and State of Illinois, as follows to-wit:
Lot Nine Thousand Two Hundred Ninety Tvo
In Indian Hill Subdivision Unit NO 9, being a Subdivision of the East Half (5) of the Northwest Quarter (4) of Section 31, Township 35 North, Range
15 East of the Third Principal Maridan, also the Northwest Quarter (%) of the Northeast Quarter (%) of Section 31 10 nahip 35 North, Range 15
East of the Third Principal Meridian, according to Plat therefo registered in the Office of the Registrar of Titles of Cook Durky, Illinois,
on September 15, 1970, as Document Number 2521651, and Surveyor's
Certificate of Correction thereof registered on October 9, 1970, as Document Number 2525473.
Document Number 2525473. 32703 006 dACM
together with all the appurtenances and privaleges thereunto
bolongikugu, anu appipuh a initug. Any Cammisalan Espiras April 16, 1989
IN TESTIMONY WHEREOF, the soid Margaretten & Co., Ire.
has caused these presents to be signed by its 2nd Vice
Promident, and attested by its SEcretary, and its
corporate seal to be herete affixed, this 21st DAY OF October
19_86.
Markaratean & Co., Inc.
BY:
2 nd Vice Prosidone
ATTEST: Assistant Sacratary
Linds Salauskia FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEEDS OF TRUST WAS FILED

Land Deter - TL-50 434-03- C. LOBIE

UNOFFICIAL COPY

STATE OF New Jersey) SS.
COUNTY OF Middlesex)

I, Dorothy Butth
in and for said County; in the State aforesaid, DO HEREBY
CERTIFY thatleappe Bader, personally known to me to be
the 2nd Vice President of the Margaretten & Co., Inc.
a corporation, and <u>Linda Saiauskie</u> ,
personally known to me to be the <u>Assistant</u> Secretary of said
corporation, and personally known to me to be the same person
whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as
such 2nd Vice President andAssistant
Secretary, they signed and delivered the said instrument as
2nd Vice President and Assistant Secretary
of said corporation and caused the corporate seal of said
corporation to be affixed therete, pursuant to authority given
by the board of <u>Directors</u> of said Corporation
as their free and voluntary act, and as the free and voluntary
act of said corporation, for the uses andpurposes therein set
forth.
GIVEN under my hand and notary seal this
21st DAY OF October 1986.
3573474 COS DEC -5 11 3 43 45 COS DEC -5 11 3 47
unaction of the Act of the Second
Dorothy Bush E S
NOTARY PUBLIC OF HELD FREY
My Commission Expires April 19, 1999

Mul To: James Havlich 22 703 Brookwood Souk Village, el

60411