

ASSIGNMENT OF RENTS  
(ILLINOIS)

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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

3573642

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,  
RAYMOND J. GOSSELIN & JOYCE GOSSELIN HIS WIFE

of the VILLAGE of FRANKLIN PARK County of COOK and State of ILLINOIS, in consideration of One Dollar (\$) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD of the VILLAGE of DOWNERS GROVE County of DUPAGE and State of ILLINOIS, his executors,

Above Space For Recorder's Use Only

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
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such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

\*\*Lot 30 in FRANK-LON-HOMES, INC., UNIT7, being a Subdivision of the South 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 21, township 40 North, Range 12, East of the Third principal Meridian (except the East 661.08 feet of the South 660 feet) and (except the West 16.5 feet thereof); also (except the South 233 feet of the East 1/4, East 1/4, West 1/4, Northeast 1/4 of the Southeast 1/4, also the Northwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 21, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.\*\*

PH: 301A DISCOTO DR. FRANKLIN PARK, ILL. 60131

P.P. #12-21-431-052  
H.C.-0

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal this 26th day of August, 1986  
RAYMOND J. GOSSELIN (SEAL) JOYCE GOSSELIN (SEAL)

STATE OF ILLINOIS

ss. SUZANNE E. WOODS

County of DUPAGE a notary public in and for said County, in the State aforesaid, Do Hereby Certify that RAYMOND J. GOSSELIN AND JOYCE GOSSELIN, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of August, 1986

Suzanne E. Woods  
Notary Public

This instrument was prepared by Suzanne Woods, 1122 S. Main St., Lombard, Ill. 60148  
(NAME AND ADDRESS)

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69 WEST WASHINGTON STREET  
CHICAGO, ILLINOIS 60602  
BOX

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