

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 5476
LOAN NO. 00004963
WHEN RECORDED, MAIL TO:

0 3 5 7 8 6 6

3573666



7900 E. Union Avenue
Denver, Colorado 80237
(303) 770-1309

Torrens # 14/22 741

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LEGAL FOLLOWS MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

_____ 299 CLAYTON ROAD WEST : BALLWIN, MD 63011

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ NUMBER 24, 1985 made and executed by _____ LINDY HUPKINS and _____

_____ CAROL A HUPKINS (husband and wife)

FOR WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on DEC 3, 1985 as Reception No. 3461072 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____

County, ILLINOIS and which Mortgage Deed of Trust covers property described as: _____ PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERETO

20-32-401-036 all FH

PROPERTY ADDRESS: 8552 S. PEORIA CHICAGO, IL 60620

LOAN AMOUNT: 59,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11 day of DEC., 19 85

WESTAMERICA MORTGAGE COMPANY

BY: _____ ANGELA HOLTZMAN, VICE PRESIDENT

BY: _____ LINDA K. HARKETT, ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 11 day of DECEMBER, 19 85, before me, the undersigned Notary Public, personally appeared, _____ ANGELA HOLTZMAN who acknowledged himself/herself to be _____ ASSIST. VICE PRESIDENT

and _____ LINDA K. HARKETT who acknowledged himself/herself to be _____ ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and no such officers being authorized so to do, executed the corporation by himself/herself no such officers.

IN WITNESS WHEREOF, I herunto set my hand and official seal.

NOTARY PUBLIC

KATHLEEN LEACH
72292811

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

THOMAS N. MILLER

Thomas N. Miller

3573666

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1986 DEC -8 AM 11:02

HARRY J. YURELL
REG. CLERK OF TITLES

ON	1445000
N:	2896-1
V:	39426
Date:	12-8-86
	FAM

WESTAMERICA MTL CO.

Box 5067

ENGLEWOOD, COLORADO

80155

1
1445000
NID
NCS

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Property of Cook County Clerk's Office

H-C-D *Jr*

3573666

LEGAL DESCRIPTION:
LOT 21 IN BLOCK 6 IN BELLAMY'S
LOT 22 AND THE SOUTH 1/2 OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF
SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF
THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.