

UNOFFICIAL COPY 1573066

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN SAVINGS AND LOAN ASSOCIATION OF CALIFORNIA, a corporation existing under the laws of the State of California and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM E. BOBLICK JR. and SHELBY S. BOBLICK, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a Certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 3017165 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook, and State of Illinois, as follows, to wit:

Lots Twenty (20) (ex.N. 12 1/2 ft.) and Twenty-one (21) in Block Three (3) in Erastus Sipperly's Subdivision of Lot Twenty (20) in Block One (1), Lot Twenty-five (25) in Block Two (2), Lot Twenty-five (25) in Block Three (3) and Lot Twenty-seven in Block Four (4) of Walter S. Dray's Third Addition to Oak Park, also Block Thirteen (13) of Swigart's Subdivision of Lot Five (5) and the West 33 feet of Lot Six (6) in the Subdivision of Section 18, Town 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

16-18-414-030-0000 also 1771 S. Euclid Ave., Oak Park

AMERICAN SAVINGS AND LOAN ASSOCIATION OF CALIFORNIA is the assignee of OLYMPIC FEDERAL, Successor in Interest to OLYMPIC SAVINGS AND LOAN ASSOCIATION of the above described mortgage by an assignment recorded in the Office of the Recorder of Deeds in Cook County, Illinois on August 4, 1984 as document number 3388171

IN TESTIMONY WHEREOF, THE SAID AMERICAN SAVINGS AND LOAN ASSOCIATION OF CALIFORNIA hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 12th day of AUGUST A.D. 1986

AMERICAN SAVINGS AND LOAN ASSOCIATION OF CALIFORNIA

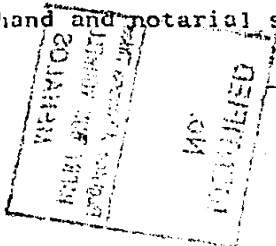
By B. Foster
B. FOSTER, Assistant Vice President

Attest Gwynneth A. Jones
GWYNNETH A. JONES, Assistant Secretary

STATE OF CALIFORNIA)
) SS.
COUNTY OF)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized Officers of AMERICAN SAVINGS AND LOAN ASSOCIATION OF CALIFORNIA and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Notary Public

MAIL TO:

This instrument was prepared by

V. Capek
715 Plainfield
Willowbrook, Illinois 60521-6610

OR RECORDER'S BOX NO.

Maatman Loan No. 11-104758-8 (assumed from Boblick)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

2861960

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBIT

3573066

STATISTICS

UNOFFICIAL COPY

Property of **San Joaquin County Clerk's Office**

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

SS.

On this 12th day of AUGUST, 19 86, before me, the undersigned,
a Notary Public in and for said County and State, personally appeared

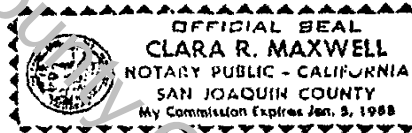
B. FOSTER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the ASSISTANT VICE
President, and GWYNNEETH A. JONES personally known to me (or proved to me on
the basis of satisfactory evidence) to be the ASSISTANT Secretary of the corporation that executed
the within instrument, and known to me (or proved to me on the basis of satisfactory evidence) to be the persons who
executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corpora-
tion executed the same, pursuant to its laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature Clara R Maxwell

CLARA R. MAXWELL
Name (Typed or Printed)



(This area for official seal)

3573066

SSL - 704 (6/83)

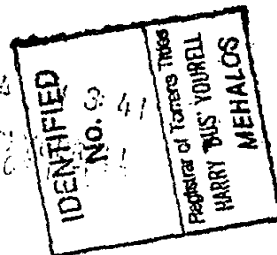
1360332
IN DUPLICATE

3573066

~~3573067~~

3573066

1986 DEC -4
HARRY JENKINS
REGISTRAR



Yello
Community
450 E Yello Pl. 60101
Addison, Tex 75010
Box 156