

UNOFFICIAL COPY

FORM NO. 835
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space For Recorder's Use Only

PROPERTY OF
RECORDER'S OFFICE
CANCELLLED NOTE EXPIRED

KNOW ALL MEN BY THESE PRESENTS, That the

..... USAmeribanc/Woodfield, formerly known as Woodfield..Bank.,
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
Second
secured by the Mortgages (2) hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Sam La Spisa and Amelia La Spisa
(NAME AND ADDRESS)

1103 S. Highland, Arlington Heights, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
Second
acquired in, through or by a certain Mortgages (2), bearing date the 18th day of March
19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
3436357
of records, on page , as document No. S. 3426951 & , to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

Lot One Hundred Thirty One in R.A. Cepek's Arlington Highlands, a subdivision of
parts of Section 4 and 9, Town 41 North, Range 11, East of the Third Principal
Meridian and parts of Sections 31 and 32, Town 42 North, Range 11, East of the
Third Principal Meridian, in the County of Cook and the State of Illinois.

Permanent Real Estate Index No. 08-09-212-001

Address: 1103 S. Highland
Arlington Heights, IL

BBC
Ab

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said USAmeribanc/Woodfield

has caused these presents to be signed by its Asst. Vice President, and attested by its Loan Officer
Secretary, and its corporate seal to be hereto affixed, this 29th day of September , 19 86 .

USAmeribanc/Woodfield

By John A. Kierna President Asst. Vice President
Ruby D. Feely Secretary Loan Officer

This instrument was prepared by USAmeribanc/Woodfield, 600 N. Meacham, Schaumburg, IL 60196
(NAME AND ADDRESS)

Box 393

UNOFFICIAL COPY

RELEASED
By Corporation

3573139
3573139

MAIL TO:	NAME OF PROPRIETOR	ADDRESS OF PROPERTY
TURTLE, VESSEL & SONS, P.C.	JOHN T. CATCHER	201 LEE ST. SUITE 2330
701 LEE ST. SUITE 2330 DES PLAINES, IL 60016	3573139	ILLINOIS
	SEARCHED	INDEXED
	SERIALIZED	FILED
	FBI - CHICAGO	
	FEDERAL BUREAU OF INVESTIGATION	
	U. S. DEPARTMENT OF JUSTICE	

3573139

MY COMMISSION EXPIRES MAY 3, 1987

Patricia K. Azus
NOTARY PUBLIC

GIVEN under my hand and Notary seal this 29th day of September 1986.

and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,
and pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
sign and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Ass't, Vice President and Loan Officer-Accounts, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Loan Officer-Accounts of said corporation, and personally known to me to be the
personally known to me to be the Ass't, Vice President of the USAmericana/Worldfield
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John A. Kleena
is a notary public
Patricia K. Azus

STATE OF Illinois
COUNTY OF Cook
I SS.