

UNOFFICIAL COPY

3574309 Torrens Form #5-Rev.

*W*

MARITAL STATUS AFFIDAVIT

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

DAVID S. DICKSON, being sworn on oath states that  
at the time \_\_\_ he took title to the property described in Certificate of Title

# \_\_\_\_\_, he was SINGLE  
(give marital status)

Subsequent to that time (use applicable paragraph (a):

(a) he was married to MARIE M. DICKSON in  
the City of Waperville, State of ILLINOIS, on  
August 21, 1986.

(b) the marriage was terminated by a judgment order in Case # \_\_\_\_\_  
in the \_\_\_\_\_ Court of \_\_\_\_\_ County, State of \_\_\_\_\_  
on \_\_\_\_\_, 19\_\_\_\_, and affiant's  
marital status has not changed since that date.

(c) that the marriage was terminated by the death of \_\_\_\_\_  
and affiant's marital status has not changed since that date. (Attach death ctf.)

(d) that after termination of the marriage as set forth in paragraph \_\_\_ above,  
he was married again, and that marriage being to \_\_\_\_\_  
in the City of \_\_\_\_\_, State of \_\_\_\_\_  
on \_\_\_\_\_, 19\_\_\_\_.

The legal description of the property described in Certificate of Title #  
1277715 is as follows:

UNIT NUMBER 1-A-R, IN BUILDING NUMBER 3 IN KINGSPORT ESTATES CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE  
NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 41  
NORTH, RANGE 10 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY ILLINOIS,  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM  
REGISTERED AS DOCUMENT NUMBER LR 3094348 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. 3574509

*07-35-200-015-1017 Ho*  
*900 Surrey Dr. Unit 1-A-R*  
*St. Lawrence*

Affiant further states that \_\_\_ he makes this affidavit to induce the Registrar  
of Titles, Cook County, Illinois, to issue h \_\_\_ Certificate of Title free and  
clear of all objections regarding marital status.

Subscribed and sworn to before me  
this 8<sup>th</sup> day of December  
A.D. 1986.

Daniel S. Hillman  
Notary Public

Commission expires 6-5-88

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Property of Cook County Clerk's Office

728-56-827

5574509

DEC 10 11 10 AM '09  
HARRY J. GIBSON, CLERK  
REGISTERED TITLE

2574509

12/10/09  
MJD

MJD