UNOFIF\$61A4ct60P

And Release of Mortgage

Loan No. 13-55 -3943-5

McHENRY SAVINGS BANK

a corporation existing under the laws of the

State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

							almer, his wife
of the County right, title, in		Cook laim or demand		nd State of may have			, all the a certain Mortgage dated the
31st	day of	March,			, A.D. 19 8	1 , and record	ded in the Recorder's Office of
		Cook	County, in the S	tate of	Illinois	ı	, in book
	- อโซเอาซ	s, on page	, as t	locument N	XXXXXXXXXXX	3213313	and a cortain Assignment
of ન ીર માર કંતર ્	d-lh		, f			; 19,	nadrecorded in the Recorder's
Office of		-70		nty†in thef	State of		, in
hook described, as f				-,-из досит	ent No.	:	, to the premises therein
Towns accor Regis	ship 4 rding strar	2 North, F to Plat th of Titles t Number 1	langs 9, Es herect regi of Cock Co	sat of istered ounty,	in the Of Illinois,	Principa `fice of	al Meridian,
				6			
situated in the State of 11 appertaining.	Llinoi	ol s		together w		of Cook mances and pr	and ivileges thereunto belonging or
IN TESTIMO	NY WHEI	REOF, the said c	orporation has ca	used its cor	porate scal to be l	nereto affixed	, and has caused its name to be
signed to these	e presents	by its	P	resident, an	d attested by its		Secretary, this
2nd	day of	December		1	1.D., 19 86.	2/1	
ATTEST:	ر الم	e Oown	·	1	By ho	23	Calama President
STATE OF	il) lin	ois	Secretary				
COUNTY OF	МсНе	nry	88. } 1,	Wendy	L. Curelo	th	e unde signed, a Notary Public
in and for said	l County,	in the State afore	said, DO HEREB	Y CERTIF	YTHAT Chas	s M. Adar	ns
personally kno	own to me	to be the	l'resi McHENRY S	dent of	DANIM		
Secretary of a instrument, agaid instrument pursuant to a	uid corpo opeared bo nt as sue uthority,	fore me this day h officers of sai given by the Bo	elawa mally known to t in person and si d corporation an	he to be the verally ack deaused the of said con	ersonally known e same persons w nowledged that a ne cosporate seal sporation as their	rhose names a s such officers of said corpo	ere subscribed to the foregoing, they signed and delivered the oration to be affixed thereto, ntary act, and as the free and
GIVEN under	my hand	and Notarial Scal	this 2 n d	day of	December	a	A Curelo
THE INSTRU	MENT W	AS PREPARED I	RY:		We	udes .	T luselo

THIS INSTRUMENT WAS PREPARED BY FREDERICK C. CAPPETTA,
ATTORNEY AT LAW,
P. O. BOX 566, MCHENRY, ILL. 60050

FOR THE PROTECTION OF 1990 THE OWNER, THIS RELEASE SHALL DE FILED WITH THE RECORDED OF DEEDS IN WHOSE OFFICE THE MORT-

SAF Systems and Forms

UNOFFICIAL COPY

GOLDEN TITLE INS. CO.

HARTY "CUS" TAGEN

STACK

P.O. BOX 510

3574046 COOK COUNTY CIENT'S OFFICE