OFFICIAL COP

3574964

RELEASE OF MORTGAGE

Loan No. 679127

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ROY E. GRAY AND DIANE P. GRAY, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ to the premises therein de-County, Illinois, as Document No. Registrar's office of 3152543 COOK scribed to-wit:

Lot 35, and Lot 36 (except the North 35 feet) in Block Sixteen in Gauntlett, Feuer Lori and Klode's Belmont Heights Second Addition a Subdivision of the West Half of the East Half of the Southwest Fractional Quarter of Fractional Section 2', South of the Indian Boundary Line, Township 40 North, Range 12, East of the Third Principal Meridian.

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Property Address: Permanent Index Number:

3247 N. ORIOLE, CH1CAGQ, IL. 60634 12-24-328-038 all

SAN SANINGS AND LONG SA

Said Association warrants that it has good right, title, and interest in and to said mortgage e and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of NOVEMBER, 19 86

THE TALMAN HOME FLICERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Saving; and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized in the corporation to be affixed thereto authority signed and delivered the said instrument in writing as duly authorized in the corporation to be affixed thereto authority signed to the delivered of Disperson to be affixed thereto authority signed to the delivered of Disperson to be affixed thereto authority signed to the delivered of Disperson to be affixed thereto authority signed to the delivered of Disperson to be affixed thereto authority signed to the delivered of Disperson to be affixed thereto authority signed to the delivered of Disperson to be affixed thereto authority signed to the delivered of Disperson to be affixed thereto authority signed to the delivered of Disperson to be affixed thereto authority signed to the delivered of Disperson to the delive tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"CATICIAL SEAL" LOUISE J. FINK Notary Public, State of Illinois

My Commission Expires 6/30/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

ANGTE NEAL __ IVERY

TICOR TITLE INS. CO 69 W. WASHINGTON ST

CHICAGO, 1L 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER MORTGAGE OR TRUST WAS FILED.

SOUR TIPLE INSURANCE SOUR STREET OF SERVICE STREET

JNOFFICIAL COPY

1995 DEC -9 ANTH 12

HACCOMMON

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Property of Cook County Clark's Office