2080

UNSCHMENT OF THE 41-001

*	For good and valuable considerationUSAMERIBANC/	woonfield, y grant, bargain, sell, assign, transfer, ar	nd set over
	unto MIDWEST MORTGAGE SERVICES, INC., a Corpora	tion of the State of Illinois, a certain in	identure of
į	Mortgage bearing date the <u>lst</u> day of	DECEMBER	, 19 .86
	made by CLARENCE NOWICKI, and FEGGI L. NOWICKI, to USAMERIBANC/WOODFIELD	HOSBAND AND WIFE	
	and all its right, title, and interest to the premises therein	described as follows:	
	BLOCK NINETEEN (19), IN HANOVER HIGHLANDS UNIT PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF 1 (1/4) OF SECTION 31, TOWNSHIP 41 NORTH, RANGE MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 19, 2150586.	PART OF THE NORTHEAST QUARTER 10, EAST OF THE THIRD PRINCIPAL IN THE OFFICE OF THE REGISTRAR	
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Q_{ρ}^{\prime}	BAO		3575114
ω	Tax I.D. # 07-31-2/4-026-0000		Ç.
00	A A		دمر لادموا
1	PROPERTY ADDRESS: 690/ MEADOWBROOK		i i
3	HANOVEP PARK, IL 60103		
7	O _j c		
858-h8-0L	which said Mortgage is REGISTERED in		lfice of the
1 >	County of COOK in the State of Illinois	as Document Number	3
	Together with the principal note therein cescribed, and	the money due or to become due thereo	on with the
į	interest, unto said MIDWEST MORTGAGE SER, IICES, INC	. its successors or assigns, Forever, subj	ect only to
3	the provisions in the said Indenture of Mortgage.		
Ź	In Witness Whereof,USAMERIBANC/WOOD ID LI)	
1	has executed this instrument by its duly authorized office	ers, and has caused its Corporate seal	to be here
77	affixed, this 2th_day ofDECEMBER13	9 -	
3		usay fr. i bang/woodfield	
13		I on due) of Pratte	
`	O(L + E)	BANKING OFFICER	XHAMMAN
	Attest: Lette / muly	0	
	PETER E CONNOLLY XXXXXXXXX	<i>-</i> /	
3	VICE PRESIDENT.	0.0	* !
$\langle \cdot \rangle$	STATE OF ILLINOIS) SS	0.	
\mathcal{O}	COUNTY OF DURANCE S COOK	$O_{\mathcal{E}_{\alpha}}$	
ORTGAGE 743.5	I,RAYMOND L. FEDDERSEN	, a Notary Public in and for sa	
	and State, do hereby certify that the above named BANKI	NG OFFICER PASSIFICATION	
뱅	Named <u>VICE PRESIDENT</u> SECONDENTIARY OF <u>USAN</u> to me to be the same persons whose names are subscribed	ERIBANC/WOODFIELD, are resonated the foregoing instruments as size office	
₩.	be such officers, appeared before me this day in person and,	being first duly sworn, said and acknowle	edged that
1	they are such officers, that they respectively signed, se	aled with the corporate seal and deliv	rered said
G' Y	A instrument as the free and voluntary act of said <u>USAMERI</u> voluntary act as <u>BANKING OFFICER</u> *** *** **** *** *** *** *** *** ***	VICE PRESTDENT SPEKERANY res	spectively.
	by authority of the Board of Directors of said corporation fo	r the uses and purposes therein set fort!	h, and that
	seal affixed to said instruments is the corporate seal of sa	ild corporation.	
إزا	Given under my hand and Notarial Seal this <u>12th</u> day of	December 1986	i,
6	OLY Given under my hand and Notarial Seal this <u>Tabliday</u> of	teddeene	_
FGAL FOL	<u>, </u>	eymona () Navarale	lotary Public
3	This Instrument was prepared by: My C	Commission Expires 1-3-87	
	MIDWEST MORTGAGE SERVICES, INC.		
	1901 S. MEYERS ROAD, STE. 300		
I	OAKBROOK TERRACE, ILLINOIS 60148		

MMS 420 (4-1-86)

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