

# UNOFFICIAL COPY 2 9 8

### LOST NOTE AFFIDAVIT

CHARLES B. THOMPSON, being first duly sworn on oath, states as follows:

- That I am employed by GENERAL FINANCE CORPORATION OF ILLINOIS and have knowledge of its records.
- That I have searched the records of GENERAL FINANCE CORPORATION OF ILLINOIS and have been unable to locate the original note made by Damon Gibsor and Mary Alice Gibson, his wife, to GENERAL FINANCE CORPORATION OF ILLINGIS, on August 8, 1972, in the amount of \$7,709.40, and which is secured by a mortgage recorded as document number LR26-43-441.
- That this Affidavit is made to induce the Registrar of Titles to issue its Certificate free and clear of the mortgage recorded as document number LR26-43-441.

STATE OF ILLINOIS )SS. COUNTY OF C O O K )

CHARLES B. THOMPSON, being first duly sworn on oath, deposes and says that he is the affiant in the foregoing Affidavit, by him subscribed, and that the facts contained herein are true and correct to the best of his knowledge and belief.

SUBSCRIBED AND SWORN TO before me this 27

day of

1986.

O. KENNETH THOMAS, LTD. 12810 South Western Avenue Blue Island, Illinois 60406 (312) 388-7783

Motary Public

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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Above Space For Recorder's Use Only

RNOW ALL MEN BY THESE PRESENTS,
THAT GENERAL FINANCE CORPORATION OF ILLINOIS
of the County of cook and State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto DAMON GIBSON & MARY ALICE GIBSON, husband and
wife, of 12636 South State Street, Chicago, Cook County, Illinois 60628
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certainnote, bearing date the _8th_day of _August
19.72., and recorded in the Recorder's Office ofCook County, in the State ofIllinois in Book
of Volume 2136-1 page 59 as Document Number 25-43-441, to the premises therein described,
A situated in the County of Cook , State of Illinois , as chows, to wit: LOT FIFTEEN (15), THE SOUTH 11 FEET OF LOT SIXTEEN (16), IN BLOCK TEN (10) IN THE SUBDIVISION OF LOTS FIVE (5) SIX (6) AND THE SOUTH HALF (1/2) OF LOT SEVEN (7) IN BLOCK NINE (9) AND LOTS ONE (1) TWO (2) THREE (3) FOUR (4) AND FIVE (5) IN BLOCK TEN (10) OF NORMAL SCHOOL SUPDIVISION OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION TWENTY—ONE (21) TWO SHIP THIRTY—EIGHT (38) NORTH, PANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging of appertaining.
WITNESS hand and seal this day of MORCH, 1906.  (NO) 7007 S. Stewart Charles Shows (SEAL)  Chileaga 12 (SEAL)
STATE OF TUINOIS
COUNTY OF AKE
ELIZABETH J. GRIZELY
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHRUSS B. THOMPSON
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as tree and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 27 day of Mours, 19 86  Notary Public  Notary Public

This instrument was prepared by O. KENNETH THOMAS, LTD. , 12810 S. Western, Blue Island, IL 60406 Return to:

BOX 387

# **UNOFFICIAL COPY**

PATERPRISE LAND THILE, LID, 9959 Roberts Road Palos Hills, IL 60465



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