

Property Address:  
650 W. Grace St. #2  
Chicago, Ill. 60657  
tax #14-21-103-035-1002

**UNOFFICIAL COPY** 3577819  
**Full Satisfaction**  
**And Release of Mortgage**

**NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION**

Loan No. 8019-13

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Jack Fuhrer and Jerilyn S. Fuhrer his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8th day of June, A.D. 19 84, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 3377672, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:

Unit Number 2 in the 650 Grace Condominium as delineated on the Survey of the following described real estate: *on June 11, 19 80 as Document No. 3164591*

Lot 2 in the Resubdivision of Lots 16 and 17, except the East 14 Feet of Lot 17 in Block 4 in Peleg Hall's Addition to Chicago, a Subdivision of Lots 1, 2 and 3 in Hundley's Subdivision of Lots 3 to 21 and 33 to 37, all inclusive in Pine Grove, a Subdivision of Fractional Section 21 Township 40 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium registered as Document No. 3164591 together with this undivided 33 and a 1/3 per cent interest in the common elements.

situated in the City of Chicago, County of Illinois and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

15th day of July, A.D. 19 86.

**NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION**

ATTEST:

*[Signature]*  
Assistant Secretary

By *[Signature]*  
Assistant Vice President

STATE OF Illinois

COUNTY OF Cook

ss. I, Mark R. Huff, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jannice M. Fitzgibbon

personally known to me to be the Ass't. Vice President of **NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation, and Irene L. Szwarczynski personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of July, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:  
Gloria G. Bersani

*[Signature]*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

86-2285  
LEAD PROPERTY INVESTMENT

3577819

Mail to: Mr. & Mrs. Fuhrer, 94A

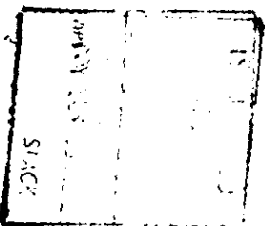
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Property of Cook County Clerk's Office

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COMMUNITY TITLE GUARANTEE COMPANY

450 East Lake Street  
Addison, Illinois 60101