Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

rporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage and State of Illinois, to wit:

LOT 153 IN GALEWOOD, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER (1/4), OF SECTIOIN 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1716 NATOMA, CHICAGO, IL 60635 P.I.N. 13-31-413-034 G. B.O.

for and in consideration of o	ne dollar, and for other goo	d and valuable consid	eration, the receipt whereof is	
hereby acknowledged does to	nereby Remise, Convey, Rel	ease and Quit-Claim u	nto.	
JAMES F. POTT	HOF AND ROSEMARIE	A. BOTTHOF, HIS	WIFE	
of the County of COOK may have acquired in the above 28TH day of	and State of Illinois, all the described premises, through the SEPTEMBER A.D. 19	the right, title, interest, ough or by a certain m	claim or demand whatsoever it ortgage deed bearing date the registered in the office of the	357783;
Recorder of Deeds or Regis	trar of fittes ofCOC	County in th	e State of Illinois, in Volume , and a certain Assignment of	37.
Rents bearing date the	eeds or Registrar of Titles of	, A.D. 19	, and recorded or registered in County in the State of Illinois, in	333
IN TESTIMONY WHEREOF,	seal to be affixed, and those and attested to by its Assis	e presents to be signed stant. Secretary,	hereunto caused its corporate by its Assistant Vice President,	
	this 12TH day of.	DECEMBER	19 <u>86</u> .	
	ST. PALL FEDERAL BANK	CEOR SAVINGS		
	Attest: Saple	gayaiski g	Assistant Vice President MARY JOU DZIEKANO Assistant Secretary JOSEPH R. LIPT	

STATE OF ILLINOIS

COUNTY OF GOOK Public in and for said County in the State aforesaid, L'U HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federa. Bank For Savings and that they appeared before me this day in person. and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12TH day of

This instrument was prepared by

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1860 NOURICATE

TORRENS

Box 204

Release of Mortgage BY CORPORATION

3577833

PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

3577933

Mary (Sp. 1975) No. STATE Coot County Clert's Office

Coun No.

SAFECO TOTE INSURANCE CO. SUITE 1700 1817 E. 67672

PT6-12-079. Helen