## LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

THE A	MOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDERS OF REGISTRARS OFFICE:
corporation existing under the indebtedness secured by the M	E PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a e laws of the United States of America, for and in consideration of the payment of the fortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and
QUIT CLAIM untoALAN	D. LAWRENCE AND SANDRA M. LAWRENCE, his wife
acquired in, through or by a	and State of Illinois, all right, title, interest, claim or demand whatsoever it may have certain Mortgage dated the 22nd day of May A.D., 1975, and ice (or if the property is registered, filed in the Registrar's Office) of Cook County, ment Number 2812891, to the premises therein described as follows, to wit:
Northwest Quarter (14) Range 12, East of the	Ison's Addition to LaGrange Park, being a Subdivision of the of the Southeast Quarter (%) of Section 33, Township 39 North, Third Principal Meridian, according to Plat filed in the Document Number 69032, in Cook County, Illinois.
Commonly known as 601 P.I.N. 15-33-400-018	Robinhoci, LaGrange Park, Illinois
G, B.o.	5h. Co
situated in the County ofC appertaining.	IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be affixed, and
S CORPORATE OF	has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 27th day of October A.D., 1986.
1925 8	LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION $\wedge$
NOT	By H. M. Lipsay Vice President
	Attest: In Duvice
State of Illinois )	W. H. Lewis Assistant Secretary
County of Cook )	$\bigcup_{\mathcal{K}_{\mathbf{a}}}$
	nd for said County in the State aforesaid, DO HEREBY CERTIFY that
personally know to me to be the Vici ASSOCIATION, and personally knowled day in person and severally acknowled	and W. H. Lewis  President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SA'D'GS AND LOAN to be the same persons whose names are subscribed to the foregoing instrument, appear of before me this liged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as
corporation, for the uses and purposes	tal seal this 27th day of October A.D., 1986.
	Kulli Hayperson Notary Public
	Notary Public
FOR THE PROTEC	CTION OF THE OWNER, THIS RELEASE SHALL
BE FILED WITH '	THE RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE	OR DEED OF TRUST WAS FILED.
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## **UNOFFICIAL COPY**

Property of Cook County Clears Soffice

Release Heed

By Corporation

Savings and Loan Association La Grange Federal

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