

3578901

RELEASE OF MORTGAGE

This instrument was prepared by
Martha Sanders
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd.
Deerfield, Ill. 60015

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROGER A. NELSON AND MARION W. NELSON, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4th day of May, A.D. 19 73, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book ----- of Records, on page -----, as Document No. 2692191, and a certain Assignment of Rents bearing date the 4th day of May, A.D. 19 73, and registered in the Office of the Registrar of Deeds of Cook County, in the State of Illinois, in Book ----- of Records, on page -----, as Document No. 2692192, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: **SEE REFER "A" ATTACHED AND HEREBY MADE A PART OF THIS DOCUMENT**

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 15th day of June, A.D. 19 85

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION
By James A. Miller, Vice President
Attest Kathryn Strehle, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

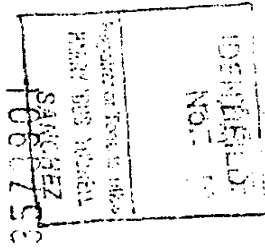
Deliver To:
JOSEPH C. JOHNSON
ATTORNEY AT LAW
1205 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062

STATE OF ILLINOIS,) ss
COUNTY OF LAKE)
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.
Given under my hand and Notarial Seal
Notary Public Susan Kaminiak
Date 6-15-85
My Commission expires: 8-'87

3578901

UNOFFICIAL COPY

PROPERTY TITLE COMPANY, INC.
29 So. LaSalle St., Suite 500
Chicago, Illinois 60603



1068753

3573901

NO DUPLICATE

1068753

Handwritten signatures and initials

Property of Cook County Clerk's Office

THIS IS RIDER "A" ATTACHED AND HEREBY MADE A PART OF THIS DOCUMENT

Parcel 1:

04-06 - 406 - 031-1002

Unit 102C as delineated on Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lot 11 in Normandy Hill, being a Subdivision of part of the Southwest Quarter of the Southeast Quarter of Section 6, Township 42 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois, which Survey is attached as Exhibit "B" to Declaration of Condominium Ownership made by NORMANDY HILL, INC., registered in the Office of Registrar of Titles of Cook County, Illinois as Document Number 2614494, together with an undivided 4.3079% interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and Survey.)

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Parcel 2:

The rights and easements appurtenant to the above described Real Estate for the benefit of said property set forth in the aforementioned Declaration and a perpetual exclusive easement for parking purposes in and to parking space #18 & 19 as defined and set forth in said Declaration and Survey.

"Party of the first part also hereby grants to the party of the second part, its successors and assigns, as an easement appurtenant to the above described real estate, the easement set forth in the Declaration filed March 20, 1972 as Document No. 2613342 and the party of the first part makes this conveyance subject to the easements thereby reserved for the benefit of adjoining parcels, which declaration is incorporated herein by reference thereto for the benefit of the real estate described above and adjoining parcels"