

# UNOFFICIAL COPY

11-022770-4

LA GRANGE FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
1 North La Grange Road  
La Grange, Illinois 60525

3579182

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto CHARLES C. BRAY, JR., AND NANCY E. BRAY, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5th day of October A.D., 1987, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 23 552 08, to the premises therein described as follows, to wit:

That part of Lots 6 and 7, described as follows: Beginning at the Southeast Corner of said Lot 6, said corner being the intersection of the Westerly line of Prospect Avenue, with the Northerly line of Walnut Street, as now laid out, running thence Westerly along the Northerly line of Walnut Street, 200 feet; thence Northerly along a line forming an angle of 90° with said Northerly line of Walnut Street, a distance of 138.3 feet; thence Easterly along a line to a point in the Westerly line of Prospect Avenue 175.4 feet Northerly (measured along said Westerly line) of the place of beginning; thence Southerly along the Westerly line of Prospect Avenue to the place of beginning (except that part of said Tract described as follows: Beginning at the Southeast corner of said Lot 6, said corner being the intersection of the Westerly line of Prospect Avenue with the Northerly line of Walnut Street, as now laid out, running thence Northerly and parallel to Prospect Avenue 100 feet, thence West parallel to Walnut Street, 150 feet; thence South parallel to Prospect Avenue 100 feet; thence East 150 feet along Walnut Street to the place of beginning, and except that part of said Tract described as follows: Beginning at the Southeast corner of Lot 6, said corner being the intersection of the Westerly line of Prospect Avenue, with the Northerly line of Walnut Street, as now laid out, running thence Westerly along the Northerly line of Walnut Street, a distance of 200 feet to a point for a place of beginning; thence Northerly along a line forming an angle of 90° with said Northerly line of Walnut Street, a distance of 138.3 feet; thence Easterly along a straight line a distance of 55.65 feet, said straight line if produced Easterly would intersect the Westerly line of Prospect Avenue, at a point 175.4 feet Northerly from the Southeast corner of Lot 6, thence Southerly along a straight line that is parallel to the Westerly line of Prospect Avenue, a distance of 148.3 feet to the Northerly line of Walnut Street; thence Westerly along the Northerly line of Walnut Street, a distance of 50 feet to the place of beginning.). In Block Twelve (12) in East Hinsdale, in the East Half (½) of Section 6, Town 38 North, Range 12, East of the Third Principal Meridian.

3579182

By H. M. Lipsey Vice President

Attest: W. H. Lewis Assistant Secretary

State of Illinois )  
County of Cook ) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. Lipsey and W. H. Lewis

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 16th day of September A.D., 1986

Ruth Hayman  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MAIL TO:

Kenneth Pedersen  
1297 Central St.  
Des Plaines, IL 60018

This instrument was prepared by

H. M. Lipsey, Vice President  
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

3579182

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1125234  
Release Bond  
IN DUPLICATE

La Grange Federal  
Savings and Loan Association

To  
3579102

IDENTIFIED  
No.  
Register of Foreign Titles  
HARRY BUS VOUREL  
MEHARIOS

COMPANYS TITLE GUARANTY COMPANY  
450 East Lake Street  
Addison, Illinois 60101

(312) 834-1832

Box 156

UNOFFICIAL COPY

RECORDERS OFFICE BOX NO. 1011 N. LA GRANGE ROAD, LA GRANGE, ILL. 60525

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
H. M. Lipsey, Vice President  
This instrument was prepared by:

MAIL TO: 1297 Central St.  
La Grange, Ill.  
60525

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Notary Public

*Clark Ferguson*

GIVEN under my hand and Notarial seal this 16th day of September, A.D., 19 86

corporation, for the uses and purposes therein set forth. Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said ASSOCIATION, and personally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. Lipsey and W. H. Lewis  
State of Illinois )  
County of Cook ) ss.  
Assistant Secretary

Attest: W. H. Lewis  
By: H. M. Lipsey  
Vice President



LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
IN TESTIMONY WHEREOF, the said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 16th day of September, D., 19 86.  
situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

4322 Prospect Ave, Western Springs  
Tel # 15-06-403029 Jm

281615C

Property of Clerk's Office

UNOFFICIAL COPY

IN DUPLICATE

1125239

Release Deed

By Corporation

3579182

La Grange Federal Savings and Loan Association

To 3579182

COOK COUNTY CLERK'S OFFICE

IDENTIFIED No. Registrar of Tolls and Taxes HARRY BUS TOUREL MERRILL

COOK COUNTY TITLE GUARANTEE COMPANY 450 East Lake Street Addison, Illinois 60101 (312) 834-7832

Be 156

Property of Cook County Clerk's Office