RELEASE OF MORTGAGE

Loun No.

1714392

KNOW ALL MEN BY THESE PRESENTS That NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO THE TALMAN HOME FEDERAL SAVINGS AND LOWN ASSOCIATION OF ILLINOIS F/K/A a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BANK OF ELK GROVE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's County, Illinois, as Document No. 206067 7 to the premises therein Registrar's office of described to-wit: ASSIGNMENT OF RENTS: 2969678 DATED SEPTEMBER 15, 1977

> LOT TEN (10) IN BLOCK TWO HUNDRED SIXTEEN (216) , IN THE FIGHLANDS WEST AT HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF TART OF FRACTIONAL SECTION 5 AND PART OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE RECISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2323530.

67-05-208-010 Said Association warrants that is has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affiled, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this SEPTEMBER 9

THE TALMAN HOME FEDERA' SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS F/K/A NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION

M. CORTESIA

JACKSON

Assistant Vice-President

STATE OF ILLINOIS SS. COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CE', Th'Y THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in reson and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

JOANNE DRECHNEY

NAME AND ADDRESS

Recorder's Box No.

Mail to:

TALMAN HOME MORTGAGE (4242 NO. HARLEM AVE. NORRIDGE, ILLINOIS_60634....

CZARNÍK FRANK J.

730 ARIZONA PASS

ELK GROVE VILLAGE ILLINOIS

60007

LILLIAN V. NONCZ My Commission Expires Maltin 8, 1987

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

24E 6-83

Property of County Clerk's Office

Str Acrala & Marcus 1325 S. Alto Ra Elk Grone Village 60007