

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # 5443

LOAN NO. 111188974 11197

3579345

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

[Handwritten signature]

Torrens ~~2667~~ # 1429078

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELTUN FINANCIAL SERVICES CORPORATION NDL 8

1255 8TH ST DENVER, COLORADO, 80202

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 24, 1985 made and executed by HARLENA C. HARDEN, A SPINSTER AND

ALBERTA HARDEN, Or widow

which said Mortgage or Deed of Trust was recorded on December 24, 1985 as Reception No. 3485908 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of LOUIS County, LOUISIANA and which Mortgage Deed of Trust covers property described as: _____

PROPERTY ADDRESS: 1111 S. THREESBY
LEAFLAND, TX 75461

LOAN AMOUNT: 50,944.100

B.O.O

TAX NO 20-36-222-022 7 PAID

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11 day of MARCH 1986.

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
TRACY W. BRIDGES, ASSISTANT VICE PRESIDENT

BY: [Signature]
LINDA K. HACKETT, ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 11 day of MARCH, 1986, before me, the undersigned Notary Public, personally appeared TRACY W. BRIDGES who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC
ANDREA K. FULLER
11/15/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

R.S. OLDENBURG

[Signature]

Duplicate ORIGINAL

Legal Follows mtg

3579345

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THE SOUTH 1/2 OF LOT 105 ~~AND~~ LOT 106 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN CO-OPERATIVE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12¹⁴, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **3579345**

Property of Cook County Clerk's Office

870 6241
1429 078
D-T-N
-5-D

3579345

3579345

DEC 20 1978
CLERK OF COOK COUNTY

IDENTIFIED No.
REGISTERED RECORDS SECTION JANUARY 20 1979 GTT

GREATER ILLINOIS
TITLE COMPANY
BOX 116