

**UNOFFICIAL COPY**

MY COMMISSION EXPIRES

NOTARY PUBLIC

*[Signature]*

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

do, executed the corporation by himself/herself as such officers. of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to and LINDA K. HARKETT who acknowledged himself/herself to be

On this 311 day of JANUARY, 19 84, before me, the undersigned Notary Public, personally appeared LINDA K. HARKETT who acknowledged himself/herself to be

STATE OF COLORADO )  
COUNTY OF DENVER )

A C K N O W L E D G E M E N T

BY: *[Signature]* WESTAMERICA MORTGAGE COMPANY

161008553

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 15-08-84 day of JAN., 19 84. Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

*H40,000*

LOAN AMOUNT: 60,000.00

PROPERTY ADDRESS: 4315 SHERBO (E. 17th), DENVER, CO

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

County, JEFFERSON and which Mortgage Deed of Trust covers property described as:

in Book No. 12-27-85 at Page 3486253 as Reception No. 3486253 which said Mortgage or Deed of Trust was recorded on

KAREN L. HILFBRAND *[Signature]*

hereinafter referred to as ASSIGNOR, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 12-27-85 at JEFFERSON, CO. made and executed by KAREN L. HILFBRAND

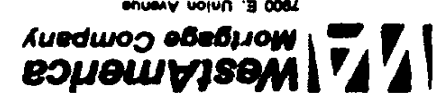
THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

KNOW ALL MEN BY THESE PRESENTS:

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LEGAL FOLIAGE MORTGAGE



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1336

WHEN RECORDED, MAIL TO:

LOAN NO. \_\_\_\_\_

COMMITMENT # \_\_\_\_\_

CONTRACT/PGOL # \_\_\_\_\_

*Invoice: 1363713*  
**3580491**

# UNOFFICIAL COPY

THE NORTH 20 FEET OF LOT 56 AND THE SOUTH 20 FEET OF LOT 57  
IN BELWOOD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2, 3 AND 4 (EXCEPT  
THE WEST 16.4 FEET OF LOT 4) IN STURM ESTATE, SUBDIVISION OF PART OF  
THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3580491

Property of Cook County Clerk's Office

1446306  
N/A  
1

1310023

DEC 31 10 2 00

1310023

IDENTIFIED No.	Register of Torrens Titles HARRY 'BUS' YOU'RELL HARRIS
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CREATED BY  
TITLE WORKS

Azemia Papp