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	CAUTION: Consult a luwyer before using or acting under this form. Alt warrantles, including merchantability and fitness, are excluded.		
5 7	<u> </u>		
Ŭ K	NOW ALL MEN BY THESE PRESENTS, THAT the Assignor,	3581572	
JBE1	TYE L. LECHNER MARRIED TO KENNETH H. BORMANN		
	, of the		
	VILLAGE of FOREST PARK County of COOK and State of ILLINOIS in con-		
' si	deration of One Dollar (\$1) and other valuable consideration in hand		
	aid, the receipt of which is hereby acknowledged, does hereby sell,		
	sign, transfer and set over unto the Assignee,		
0	f the VILLAGE of FOREST PARK County of COOK and State of ILLINOIS, his executors,	Above Space For Recorder's Use Only	
a	iministrators and assigns, all the avails, rents, issues and profits now due	and which may hereafter become due under or by	
virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made			
á	r agreed to by the Ausienee under the power herein granted, it being the intestignment of all such "ca" es and agreements and all the avails thereunder up	tention to hereby establish an absolute transfer and	
B	nd agreements now existing as follows, to-wit:	t '	
	DATE OF LEASE LESSEE	TERM, MONTHLY RENT	
	Ox	C. 1	
		9 1 6 1	
81	ich rent being payable monthly in advance with respect to the premises de	scribed as follows, to-wit:	
	` (and the state of t	
	OUNT		
	· ///		
	9		
aı	nd the Assignor hereby irrevocably appoints the Assignee as his true and	I lawful atto nev to collect all of said avails, rents,	
61	sues and profits arising or accruing at any time hereafter, and all now due very the leases or agreements, written or verbal, existing or to hereafter of	exist, for said premires, and to use such measures,	
1e	gal or equitable, as in his discretion may be deemed proper or necessary to ints, issues and profits, or to secure and maintain possession of said pren	enforce the payment of the security of such avails,	
V	acancies, and to rent, lease or let any portion of said premises to any par ower and authority to exercise each and every the rights, privileges and po	ty or parties at his discretion, hereby granting full	
iv	ithout notice to the Assignor, and further, with power to use and apply sa	aid avails, issues and profit, to the payment of any	
tł	debtedness or liability of the Assignor to the Assignee, due or to become d be payment of all expenses and the care and management of said premises, i	including taxes and assessments, and the interest on	
	cumbrances, if any, which may in said attorney's judgment be deemed patterney may do by virtue hereof.		
G	IVEN under hand and seal this (SEAL)	215T NOVEMBER 86	
	(SEAL) & Be	the L. Leonne BEALL	
_	(SLCL)		
	\	(SHEILA KENNEUT)	
S	FATE OFILLINOIS (SHEILA KENNEDY Notary Public, State of Himoir My Commission Expires 12,26730	
	FATE OF ILLINOIS ss. I SHEILA KENNEDY a notary public in and for s		
C	ounty ofCOOK) a notary public in and for sectify thatBETTYE_L_LECHNER_MARRIED_TO_KENNTH_HBORN		
personally known to me to be the same person whose nameIS subscribed to the foregoing instrument, appeared			
fre	personally known to me to be the same person whose nameIS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thatS he signed, sealed and delivered the said instrument asHER free and voluntary act, for the uses and purposes therein set forth.		
	Given under my hand and official seal this 2ND &	N: 0 /	
	- A. X. W	no un Viganadu	

SHEILA KENNEDY, FOREST PARK MATICMAL BANK, 7348 W. MADISON STREET FOREST PARK, ILLINONSME AND ADDRESS) 60130 This instrument was prepared by ...

UNOFFICIAL COPY

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LOT 6 (EXCEPT THAT PART THEREOF DESCRIBED AS ICLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT WHICH IS 7.26 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE SOUTH 101.0 FEET TO A POINT WHICH IS 7.17 FEET EAST OF THE WEST LINE OF SAID LOT; THENCE FUST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3.63 FEET THENCE SOUTH 24 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF SAID LOT WHICH IS 3.30 FEET EAST OF THE SOUTH WEST CORNER THEREOF, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT TO SAID SOUTH WEST CORNER; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 125.0 FEET MORE OR LESS TO THE NORTH WEST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 7.25 FEET TO THE PLACE OF BEGINNING) IN BLOCK 2 IN ANSTETT AND BRAUN'S ACDITION TO HARLEM, BEING A SUBDIVISION OF BLOCKS 2, 10, 13 AND 20 IN JOSEPH K. DUNLOP'S SUBDIVISION OF WEST 1/2 OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 LYING SOUTH EAST OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County

TAX ID NO. 15-13-402-050, COMMONLY KNOWN AS 7436 W. HARRISON STREET, FOREST PARK, ILLINOIS 60130. GEOPHICA

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