

UNOFFICIAL COPY

Loan No. 133200

ASSIGNMENT OF REAL ESTATE MORTGAGE

3581616

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto
TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 31 day of December, A.D. 1979 made by

LYNN VICKI VRTJAK, NEVER MARRIED

to it, securing the payment of one promissory note therein described for the sum of

THIRTY THREE THOUSAND FOUR HUNDRED AND NO/100 DOLLARS (\$33,400.00)
and all right title and interest in and to the premises situated in the County of Cook and State of Illinois and described in said mortgage as follows; to-wit:

See Exhibit A attached hereto and made a part hereof.

Which said mortgage is registered in the office of the Registrar of Titles of Cook County, in the State of Illinois, as Document No. LR3194366, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this 31st day of May, A.D. 1986.

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By [Signature] Vice President
ITS

ATTEST:
(SEAL)

[Signature]

ITS Real Estate Officer

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of May, A.D. 1986.

This instrument was prepared by:
Name: Shirley A. Seanson
Address: 231 S. LaSalle Street
Chicago, Illinois 60693

[Signature] 2/27/89
NOTARY PUBLIC - My commission expires:
(SEAL)

LEGAL FOLLOWS MORTGAGE 950266

3581616



UNOFFICIAL COPY

THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 409-S IN PUEBLO COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO PART OF LOT 2 IN SCHORSCH FOREST VIEW SHOPPING CENTER, A SUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NUMBER LR 3142538, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET

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1401 4 67-61-751

12-14-112-025-1204
8444 W. Wilson Unit 409-S
Chicago, IL 60656

3581616

Alm
1/25/82
91918
INVESTIGATE
3581616

JAN - 9 11 2 14

3581616

265430-82

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| Registration | 357198 |
| Date | 1-20-82 |
| MASS | 96-82 |

CHICAGO TITLE INS.
G# 450266