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TO THE PASE OF MONTOARE				
RELEASE OF MORTGAGE	I() -	H I ('	$oldsymbol{\Delta}oldsymbol{L}$	
				V
#~JUY	 _		•	/ U =

RELEASE OF MORTGAGE KNOW	OFFICIAL ALL MEN BY THE		1 992
THAT Borg-Warner Acce	ptance Corporation	/	······································
1305 E. Remingto	n Rd., Suite V, Schaumb	ourg, IL 60195	
of the County of Cook	and State ofIlling	ois DO HEREBY CER	rify that a
certain Nortgage (
made by Robert J. O'Mear		·	
mude by			
to Borg-Warner Acce	ptance Corporation		
and recorded as document No.	3277783 in Book	at page in	the office of
Register Of Titles	of Cook Cou	inty, in the State ofIllinois_	
Lot 9 in Ridgelawn, bein			
Line of Campber' Street			
East Quarter and the West	. •	A STATE OF THE STA	
of section 30, Township			
Meridian, in Cook County		c of the Inita Frincipal	**
Meridian, in cook county	Manois.		
Commonly known as: 33 Sou		s., Il 60005	
s, with the note or notes accompa	and seal s this1E	Sch day of July	1986. (SEAL)
STATE OF	is ss.	12	
COUNTY OF Cook	<i></i>		
i,	Rita Glasco	ett .	
pe go se	Richard Pos Robert A. B crsonally known to me to be the same p ing instrument, appeared before me this		ed to the fore-
, pu	Given under my hand and official seat.	this 18thy of July Notary Public	19.86 Hand

Commissible Expression Expires 9/5/83

3581992

Hypistray of Torrens Titles
HARRY 'BUS' YOURELL
SAFECO

861799 - June 22 SAFECO TITLE INSURANCE CO. S. SUITE 1700 CHICAGO, IL. 60602

TORRENS