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LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED
Name Change to file

TALMANHOME

Talman Home Federal Savings and Loan Association
Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. **618570-3**

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **EDWARD JANS & JUDITH JANS, HIS WIFE**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. **2531827** to the premises therein de-
scribed to-wit:

SEE BELOW

Property Address:
Permanent Index Number:

9119 "D" Lamont Street, Skokie, ILL
~~15-164-070-520-0000~~
~~10-6-487-052-000~~
H. B.D.



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 10th day of December, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest:

Ramee Jans
Loan Servicing Officer

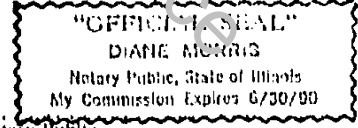
By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Recorder's Box No. _____

Mail to:

EDWARD JANS

9119 "D" Lamont

Skokie, ILL, 60077

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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MID AMERICA TITLE CO. CHICAGO, ILL.

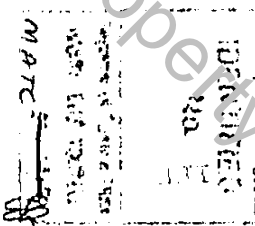
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1937 JAN -5 PM 12:47

MADISON COUNTY, ILL. REC'D
1937 JAN 5 PM 12:47
CHICAGO, ILL. REC'D

MID AMERICA TITLE CO.

123 W. Madison St.
Chicago, Illinois 60602

estate situated in the County of Cook in the State of Illinois, to wit:

That prt of Lot 17 & the S $\frac{1}{2}$ of Lot 16 (taken as a Tract), lying E of a straight line drawn from a pnt in the N line of sd Tract which is 40.15 ft W of the E line of sd Tract to a pnt in the S line of sd Tract which is 40.05 ft W of the E line thereof, & lying W of a line which is 20.25 ft W of & Par to the E line of sd Tract.

ALSO

The N 7 ft of the S 31 ft of the E 20.25 ft of Lot 17 & the S $\frac{1}{2}$ of Lot 16 (taken as a Tract)

ALSO

The W 5 ft of the E 20.25 ft of that prt of Lot 17, & the S $\frac{1}{2}$ of Lot 16 (taken as a Tract) lying N of the S 31 ft thereof. All in Blk 2, in 3rd Add to "The Bronx" being a Sub of prt of the SE $\frac{1}{4}$ of SEC 16, T 41 N, R 13, E of the 3rd P.M., reference being had to Plat reg as Doc No 270533.

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