

UNOFFICIAL COPY

REQUESTED AND PREPARED BY

6 9 5 8 2 9 3 7

MY COMMISSION EXPIRES

KATHLEEN LEBOH
1/25/88

NOTARY PUBLIC

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

do, executed the corporation by himself/herself as such officers.
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to

and ANGELA HOLLTHUS who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY
On this 24 day of JULY 19 85 before me, the undersigned Notary Public,

COUNTY OF DENVER)

STATE OF COLORADO)

A C K N O W L E D G E M E N T

BY: LINDA K. HACKETT, ASSISTANT SECRETARY

WESTAMERICA MORTGAGE COMPANY

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

24 day of JULY, 19 85

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

LOAN AMOUNT: 50,000.00

PROPERTY ADDRESS: 1000 SOUTH MURKIN CHICAGO, IL 60643

660 660
25-08-411-051
Vol 1455

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERETO, and which Mortgage Deed of Trust covers property described as:

in Book No. [redacted] at Page [redacted] in the office of the County Clerk and Recorder of [redacted] County, ILLINOIS, and which Mortgage Deed of Trust covers property described as:

LINDA K. HACKETT, a widow

made and executed by [redacted] and interest in and to that certain Mortgage or Deed of Trust bearing date of [redacted]

hereinafter referred to as ASSIGNOR, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all

RIGHTS AND INTERESTS IN THE PROPERTY DESCRIBED IN EXHIBIT A, ATTACHED HERETO, TOGETHER WITH ALL RIGHTS AND INTERESTS THEREIN

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable

consideration dollars, receipt of which is hereby confessed and acknowledged from [redacted]

KNOW ALL MEN BY THESE PRESENTS:

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

1434133 2873-1 67

1330788
#

3582937

WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 778-1338

WHEN RECORDED, MAIL TO:

LOAN NO. 111114379

COMMITMENT # 5326

CONTRACT/POOL #

LEGAL EVIDENCE

3582937

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LEGAL DESCRIPTION:
LOT 1 AND THE NORTH 8 FEET OF LOT 2 IN BLOCK 3 IN DOELL'S
SUBDIVISION OF BLOCKS 5 AND 6 IN HITT'S SUBDIVISION OF THE
SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

3582937

Property of Cook County Clerk's Office

1/23/87
LEIN
N 3582937

3582937

3582937

HARRY (JUST) JOUREL
REGISTERED CLERK

1987 JAN 12 PM 12:52

1434133
2872-67
146498-85
1-12-87

WEST AMERICA MORTGAGE CO.
700 E. UNION AVE
DENVER, COLORADO 80237