

# UNOFFICIAL COPY

MORTGAGE

3582247

03582247

This Mortgage made this 5<sup>TH</sup> day of JANUARY, 19 87 between ROBERT J. TAYLOR ALSO KNOWN AS ROBERT JAMES TAYLOR AND CLARA TAYLOR, his wife - OWNERS OF 12819 S. MORGAN STREET - CHICAGO, ILLINOIS 60643 (herein the "Mortgagor") and ALLIANCE FUNDING COMPANY - 180 SUMMIT AVENUE - MONTVALE, NEW JERSEY 07645 and its successors and assigns (hereinafter the "Mortgagee").

## RECITALS

WHEREAS, Mortgagor is indebted to Mortgagee in the sum of TWENTY SIX THOUSAND FOUR HUNDRED FIFTY EIGHT AND 20/100 THS

(\$ 26,458.20) Dollars including interest thereon as evidenced by a *Prnmissory Note of even date herewith made by Mortgagor (the "Note") and payable in accordance with the terms and conditions stated therein;*

NOW, THEREFORE, Mortgagor, in consideration of the aforesaid sum and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, to secure payment thereof and of all other sums required by the terms of said Note or of this Mortgage to be paid by Mortgagor and to secure the performance of the terms, covenants and conditions herein or in the Note contained and to secure the prompt payment of any sums due under any renewal, extension or change in said Note or of any Note given in substitution thereof; which renewal, extension, change, or substitution shall not impair in any manner the validity or priority of this Mortgage does hereby grant, convey, warrant, sell and assign to Mortgagee, its successors and assigns all

of the following real estate situated in COOK County, Illinois, to wit:

LOT FIFTY-ONE (EXCEPT THE SOUTH TWENTY-THREE (23) FEET THEREOF) THE SOUTH TWENTY-SEVEN (27) FEET OF LOT FIFTY-TWO (52) IN BLOCK FIVE (5) IN PON AND COMPANY'S RIVERSIDE SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) AND THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) (EXCEPT THE WEST TWENTY-FIVE (25) ACRES THEREOF) OF SECTION 02, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NO. 25-32-208-083-0000 BBO 40 AI

PROPERTY ADDRESS: 12819 SOUTH MORGAN STREET - CHICAGO, ILLINOIS 60643

Together with all improvements, tenements, hereditaments, easements, and appurtenances thereunto belonging or pertaining, and all equipment and fixtures now or hereafter situated thereon or used in connection therewith, whether or not physically attached thereto.

To have and to hold the premises unto Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under the Homestead Exemption Laws of the State of Illinois, which said rights and benefits Mortgagor does hereby expressly release and waive

See Reverse Side for Additional Covenants

Note FD

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Property Clerk's Office

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**Mortgage**

ROBERT J. TAYLOR ALSO KNOWN AS ROBERT JAMES TAYLOR AND CLARA TAYLOR  
TO  
ALLIANCE FUNDING COMPANY

Dated JANUARY 5, 19 87

REGISTRY OF DEEDS

for COOK County

Received

at \_\_\_\_\_ 19\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ minutes

Recorded in Vol. \_\_\_\_\_ Page \_\_\_\_\_

Attest \_\_\_\_\_

Register of Deeds

From the Office of

FENSTERHEIM & FENSTERHEIM

4415 W. Harrison - Suite 415  
Hillside, Illinois 60162

ADVANCE ABSTRACT Corp  
4415 W Harrison  
Hillside, Ill  
Cook 62

Property of Cook County Clerk's Office

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ACKNOWLEDGEMENTS:

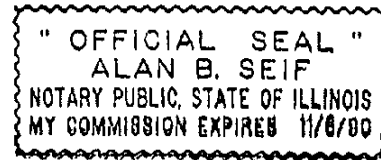
0 3 5 8 2 2 4 7

### Individuals

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, and the State aforesaid, DO HEREBY CERTIFY that ROBERT J. TAYLOR ALSO KNOWN AS ROBERT JAMES TAYLOR AND CLARA TAYLOR, his wife personally known to me to be the same person S whose name S subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that T h EY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 5<sup>TH</sup> day of JANUARY 19 87  
 Commission expires 11-6 19 90  
 This instrument was prepared by Nancy R. Carrino - FENSTERHEIM & FENSTERHEIM - 4415 W. Harrison Notary Public  
 Suite 415 - Hillside, Illinois 60162 (NAME AND ADDRESS)



AFFIX

### Corporate

State of Illinois, County of \_\_\_\_\_ ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ President of the \_\_\_\_\_ corporation, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and \_\_\_\_\_ personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument as \_\_\_\_\_ President and \_\_\_\_\_ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of \_\_\_\_\_ of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS NOTARIAL SEAL HERE

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
 Commission expires \_\_\_\_\_  
 This instrument was prepared by \_\_\_\_\_  
 NOTARY PUBLIC  
 (NAME AND ADDRESS)

DOCUMENT NUMBER

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