## UNOFFICIAL COPY

TO THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS:

You are hereby directed to register the document hereto attached on the certificate herein referred to affecting title to the following described premises, to wit:

100 (Gaa)
1360
1-216 Book 2400-1 Page 120 P.I.# 25-21-215 010 Tax No. 98999-85 Certificate No. 1197238 Property Address 41 W. 113th Pl. Legal Description: The West Half (5) of LOT SIXTEEN - -- (16) LOT SEVENTEEN - -In LaBar and Slocum's Subdivision of Block Four (4) in the First Addition to Pullman, a Subdivision of the East 775,5 feet of the East Walf (1) of the Northeast Quarter (4) Lexcept that part occupied by the Chicago and Western Indiana Railroad) of Section 21, Township 37 North, Range 14, Midwest Real Estate Investment Co. East of the Third Principal Meridian.

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS )

O 3CE FOT I FO CATTE NUMBER 81-0013828

COUNTY OF COOK

-- CERTIFICATE OF PURCHASE --

FOR GENERAL TAXES AND SPECIAL ASSESSMENTS, A.D. 1984, ETC.

I, STANLEY T. KUSPER, UR., County Clerk in and for the County and State aforesaid DO HEREBY CERTIFY THAT MIDWEST REAL EST INV did, on the day hereinafter set forth, purchase at Public Auction, at the Count House in CHICAGO, the property designated by PERMANENT REAL ESTATE NUMBER 25 - 21 - 215 - 010 - 000, situated in said County for the taxes, interest and costs due and unpaid thereon for the tax year 1984 and prior and paid as purchase money on said property the total amount of taxes, interest and costs thereon as stated herein.

VOLUME 4 6 7

PERMANENT INDEX NUMBER 25-21-215-010-000

| TAXES  | Date of Sale | Rate of<br>Percent Sold |                          |                          | Total Amt. of TAXES.<br>Interest and Costs | Paid     |
|--|--------------|-------------------------|--------------------------|--------------------------|--|----------|
| GENERAL<br>1984                                  | C1-13-86     | 16.00                   | Tax<br>Interest<br>Costs | 351.62<br>22.88<br>10.00 | 384.48                                     | 01-15-86 |
| SPECIAL<br>ASSESSMENT<br>1984                    | J            | Ox                      |                          |                          |  |          |
| COUNTY<br>TREASURER FUND                         |              |                         |                          |                          | 40.00                                      |          |
| FEES   |              |                         |                          |                          | 15.00                                      |          |
| PRIOR YEARS'<br>SPECIAL &<br>GENERAL TAXES<br>19 |              |                         | 4                        |                          |  |          |
| 19<br>19<br>19                                   |              |                         |                          |                          |  |          |
| TOTAL  | W. Sak       | <del></del>             |                          |                          | 439.48                                     |          |

Received this 15 day of JANUARY , 19 88 , the sum of \$ 439.48 the amount of the purchase money on the above scoperty.

At any time after the expiration of two years from the date of this sale, or at any time after the expiration of such further period as may be provided in case the rurchaser or his assignee shall have extended the time of redemption to not more than three years from the date of this sale, the above-named purchaser, his heirs or assigns, will, upon application and compliance with the provisions of law pertaining thereto, be entitled to a deed of conveyance for said real estate herein described by said permanent index number, if same shall not have been redeemed; provided that unless the holder of this certificate shall take out said deed, as entitled by law, and file same for record within one year from and after expiration of the time of redemption, the said certificate or deed, and the sale upon which it is based, shall from and after the expiration of one year, be absolutely null.

010 18416

WITNESS my hand and the official seal at CHICAGD in said County this 15 day of JANUARY , A.D., 19 86 .

Assessee:

Countersigned:

11, SSue

County Clerk of Cook County

County Treasurer and Ex-Officio so Lictor

## **UNOFFICIAL COPY**

State of Illinois, do hereby certify that this instrumed in all document, County of Cook and State of Illinois, do hereby certify that this instrument

| Date 4/13/87 | cr cc//97a38 | Registrar of Titles |
|--------------|--------------|---------------------|
|--------------|--------------|---------------------|

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