UNOFFICIAL 3000 PY ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM

SINGLE FAMILY MORTGAGE PURCHASE PROGRAM !! 1985 SERIES A ASSIGNMENT OF MORTGAGE

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KNOW THAT SEARS MORTGAGE CORPORATION a	corporation
with its principal place of business in Lincolnshire, Illinois	
(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSI AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chic	NG DEVELOPMENT
(herainafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the A	issignee jäät certain
Mortgage deted August 1, 1986 made by Ronald J. Tedesco, a	Bachglor
to Assignor in the principal sum of Sixty Two Thousand Five Hundred Fifty and	00/100s Dollars
(\$ 62,550.00) and recorded in the Office of the Recorder of Deeds of Cook Illinois on August 4 , 19 86 , as Document No. LR 35 37 024	County,
legally described as follows:	
Lot 9 in Mock 3 in Dunhurst Subdivision Unit Number One, of part of Southeast Quarter of Section 3, Township 42 North, Range 11, East of	: the
Third Principal Meridian, and part of the Northeast Quarter of Secti	on 10,
Township 42 North, Range 11, East of the Third Principal Meridian,	
according to the Plat thereof Registered in the Office of the Regist of Titles of Cook County, Illinois, on May 3, 1955, as Document 15 9	1 895.
P.I.N. 03-10-204-001 P. AAO	
c/k/a 76 E. Dennis, Meeling, Illinois	
Ox	
TOGETHER WITH the note described in Cara Mortgage and the monles due and to grow terest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal to	due thereon with in-
terest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal to assignee forever.	apresentatives and
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors	" and "Assignees"
whenever the sense of this instrument so requires.	
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the1s of August, 19 _86	tday
01	
By: Dail R Beach	20
Title: Vice President	
· · · · · · · · · · · · · · · · · · ·	
ATTEST: (SEAL)	
By: Gristine Denk	
Title:Assistant Secretary	C_
STATE OF ILLINOIS)	
) SS	1 0-
COUNTY OF COOK) L. Donna Turner , a Notary Public in and for the County and State a	foresaid, do hereby
pertify that David R. Beachler and Kristine King	, who are
personally known to me to be the same persons whose names are subscribed to the foregoing to vice president and asst. secretary of said corporation	nstruments as such
before me this day in person and acknowledged that they signed, sealed and delivered the said in	nstrument of writing
as their free and voluntary act, and as the free and voluntary act of saidcorporation	, for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. Given under my hand and notarial seal this <u>lst</u> day of <u>August</u> , 19 <u>86</u>	
	
musik lander !	
Notary Public	

(SEAL)

My Commission Expires 2-3-87

This instrument was prepared by: Donna Turner

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455 Knightsbridge Parkway Lincolnshire, Illinois

UNOFFICIAL COPY

MID AMERICA TITLE COMPANY
123 W. Madison Street
Chicago, Illinois 60602



Coot County Clark's Office