

UNOFFICIAL COPY 3583547

-THIS INDENTURE WITNESSETH: That SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to PETER TRIFU, divorced and not since remarried, of Chicago, Illinois

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate: Lot 27 in Block 2 in Lawler Park Subdivision in the North 1/2 of the North 1/2 of Section 21, Township 38 North, Range 13, East of the Third Principal Meridian, together with a Resubdivision of Lots A, B, C, D, and G, in South Lockwood Avenue Subdivision in Section 21, according to the Plat of said Lawler Park Subdivision registered in the Office of the Registrar of Titles in Cook County, Illinois, as Document No. 1014942.

P.I.N. 19-21-218-006 Vol. 398

c/k/a: 6423 S. Lawler, Chicago, Illinois

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)a.

AND THE said Grantor for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or incumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 21st day of October, 1986 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Terri L. Smythe
Heddie J. Woodard

Edward Hinsberger
Edward Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS)
COUNTY OF COOK,) ss.

I, Brian V. Mook, a Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD HINSBERGER, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of October 21, 1986, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26 day of October, 1986

This deed prepared by:
Department of Housing and
Urban Development
Property Disposition Branch
547 West Jackson Blvd., 7th Floor
Chicago, Illinois 60606

Send Subsequent Tax Bills To:

Peter Trifu
5415 N. Sheridan Road
Unit 510
Chicago, Illinois 60640

Exempt Under Real Estate Transfer Tax Act Sec. 4
Par. 5 & Cook County Ord. 98104 Par. 12

Date 1-14-87

Sign. Brian V. Mook

Exempt under provisions of Paragraph 5 Section 200.1-205 or under provisions of Paragraph 5 Section 200.1-48 of the Illinois Transaction Tax Ordinance.

1-14-87

Brian V. Mook
Notary Public, State of Illinois

3583547

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10993 NIP
10993 NIP

3583547

3583547.P
File of Grants *Legal*

Address *DIARRIED*

Preband *NEI*

V's *Q. 10/11/1992*

Submitted by _____

Address _____

Driver P.W. cert. to _____

Remailer to _____

Sta. Card
CIAMBRONE

BRUNJ. MOS
1448 Rock Road
3583547, 10.60130