

3583273

Full Satisfaction And Release of Mortgage

3583273

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as STATE Loan No. 19625227/167-1038322 SAVINGS AND LOAN ASSOCIATION assignee of FCA MORTGAGE CORPORATION

a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JORGE A. GOMEZ & MARIA C. GOMEZ HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15TH day of FEBRUARY, A.D. 19 84, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in book XXX of records, on page XXX, as document No. 3355700 and a certain Assignment of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's Office of _____ County, in the State of _____, as document No. _____, to the premises therein

described, as follows, to-wit: _____ of record, on page _____, as document No. _____ to the premises therein

THE WEST 30 FEET OF LOT THIRTY NINE (39) IN LOBSTER AND ZANDER'S GRAYLAND PARK ADDITION TO IRVING PARK, BEING A SUBDIVISION OF LOT 1 IN THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE SOUTH HALF (½) OF THE NORTHWEST QUARTER (¼) AND THE EAST HALF (½) OF THE EAST HALF (½) OF THE NORTHWEST QUARTER (¼) (EXCEPT THE NORTH 20 ACRES THEREOF), IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-21-220-001-0000m
A.D. 1986

situated in the City of CHICAGO, County of COOK, together with all the appurtenances and privileges thereunto belonging or pertaining, State of ILLINOIS

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and approved by its Assistant Secretary, this

A.D. 1986 NOVEMBER 8TH day of

ATTEST:

Pat A. Ballard, Assistant Secretary

By Sandra Austin, Assistant Vice President

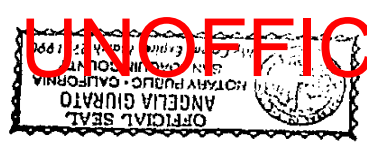
STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION personally known to me to be the

a corporation, and Pat A. Ballard personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8TH day of NOVEMBER, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: Margaret Luchini/Beneficiary & Demands



UNOFFICIAL COPY

Handwritten signature and date: 11/23/86

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

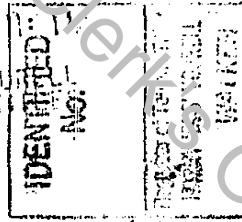
UNOFFICIAL COPY

Property of Cook County Clerk's Office

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1987 JAN 13 AM
HARRY (PLS) YOU
REGISTRAR OF T



COOK COUNTY CLERK'S OFFICE
5155 WEST FULLERTON AVENUE
CHICAGO, ILLINOIS 60637
BOX 403

Below (2)

*1/12/87
IN RECEIVED*

Box 403

*Jorge Gomez,
1-36628-02*