ASSIGNMENT OF REAL ESTATE MORTACE FFIC A 5 COPPY 6 (N45) Corporation to Corporation-Without Recourse

3583296

| FOR AND IN CONSIDERATION OF | |
|--|----------|
| EIGHTY-TWO THOUSAND SIX HUNDRED SEVENTY-SIX AND NO /100 Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOCIATION , a Corporation | |
| duly organized and existing under and by virtue of the laws of the State of Wisconsin, | |
| located at <u>Milwaukee</u> , Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto <u>FIERT MORTGAGE CORP.</u> | |
| transfer, convey and set over unto French MORRAGE CORP. | |
| a a | |
| Corporation duly organized and existing under and by virtue of the laws of the State of Rhode Island , a certain Indenture of Mortgage , executed by | |
| TIMOTHY J. RUSSO AND LAURIE A. RUSSO , HIS WIFE | |
| | |
| of ARLINGTON HEIGHTS, County of COOK , State of Illinois and dated the 25TH day of AUGUST , A.D., 19 86, to | |
| SHELTER MORTGAGE CORPORATION on certain lands | <u> </u> |
| SHELTER MORTGAGE CORPORATION in the County of COOK and State of IIIInois , together with the Note therein referred to and all the right, title and interest conveyed by said | he |
| Mortgage . in and to said lands, which Mortgage was | |
| Mortgage , in and to said lands, which Mortgage duly recorded in the Office of the Register of Deeds in and for the County of COOK , in the State of Illinois of October, A.D., 1986, at 1:45 o'clock P. M., in Volume Mortgages, on page more particularly described as follows: | |
| cook , in the State of Illinois , on the Coth day | / of |
| Mortgages, on page , Document No. 3555886 , effecting the premise | 9 8 |
| more partitudiarily appointed to regions: | |
| TAX KEY NO: 03-19-200-031 $R80$ W P.A.: 604 WEST MAUDE AVENUE, ARLINGTON HEIGHTS, IL 60004 | |
| LOT FOURTEEN (14) IN BLOCK TWO (2) IN HASBROOK SUBDIVISION | |
| UNIT NUMBER 3. OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION | |
| 19, TOWNSHIP 42 NORTH, RANCE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE | ۲ |
| OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER | 3583290 |
| 8, 1958, AS DOCUMENT NUMBER 1316595. | بَد |
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| TO HAVE AND TO HOLD the said Note and Mortgage, and the debt there secured, and all right, title and interest conveyed by said Mortgage, in an | ıd |
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| to the lands therein described, to the said FIET ORTGAGE CORP. | |
| its successors an | ıd |
| its successors an assigns forever, for its and their use and benefit, not however hereby guaranteeing anythin | ıd |
| its successors an assigns forever, for its and their use and benefit, not however hereby guaranteeing anythin and without recourse to it in any event. | ıd |
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Property of Cook County Clerk's Office

KIRKTON HARRY BUS' YOURELL Registrar of Torrens Titles

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