

UNOFFICIAL COPY

Handwritten signature

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 09-13-205-026-0000 9526 Shermer Rd, Morton Grove, IL 60053

SEE ATTACHED LEGAL

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBIT 15873300-15873300-D

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto _____

William I. Flanagan and Catherine Flanagan, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 3rd day of May, A.D. 19 66, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 1989-2 of Records, on page 497, as Document No. 2269666, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 ____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 22nd day of November 19 86

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: Helen N. Novicki Assistant Vice President
Helen N. Novicki

Attest: Mitchell D. Starks II Assistant Secretary
Mitchell D. Starks II

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22nd day of November A.D. 19 86

This instrument was prepared by
tjt

Teresa J. Teuschler
Notary Public
Teresa J. Teuschler

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3583360

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Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as
St. Paul Federal Savings
and Loan Association of Chicago
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Mail to:

Loan No. 01-104516-7

Name THOMAS E. CROWLEY

Address 1701 EAST LAKE AVE.

GLENVIEW ILLINOIS 60025

Kubiniac
11-6-86

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Property of Cook County Clerk's Office

| | |
|----------------|--|
| IDENTIFIED No. | Register of Terrors Titles HARRY SUS. TORRELL SAFECO |
|----------------|--|

SAFECO TITLE INSURANCE CO.
2 N. LA SALLE ST.
SUITE 1700
CHICAGO, IL. 60608

C-114205 / Springfield

3583360

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IN DUPLICATE
566266

ACU
Titles of Cook County, Illinois
as Document Number 1153095

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Lot Twenty (20) Block F In Harri-
Park Vista Subdivision being a
Subdivision of the North Quarter
($\frac{1}{4}$) of the North East Quarter ($\frac{1}{4}$)
(except parts thereof taken for
highways) of Section 13, Townshi.
41 North, Range 12 East of the
Third Principal Meridian, accord-
ing to Plat thereof registered in
the Office of the Registrar of