3584562

## RELEASE OF MORTGAGE

Loan No.

675556-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto GAETANO G. MARINO and ROSE ANN MARINO, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 2823168 to the premises therein described to-wit;

The North Half (1.2) of Lot THREE (3)
In John W. Thompson and Company's First Addition to Elmwood Park Gardens being a subdivision of the North Half (1/2) of the Southwest Quarter (1/4) of the North art Quarter (1/4) of Section 25, Town 40 North, Range 12, East of the Third Principal Meridian.

Property Address: 2923 N. /eTH AVE, ELMWOOD PARK, IL 60635 Permanent Index Number: 12237.160060000

P. B. O.

CORPORATE SEAL 1922 SOUTH

Said Association warrants that): has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WITEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16 day of Documber 1986

THE TALMAN HOME FETERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

Ву

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dut, an horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before methics day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said cut of the user and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

DELICIAN A. STARK
Notary Public. State of Illinois
My Commission Expires 8/13/90

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.
Mail to:
Gaetano G. Marino
2923 N. 76th Ave
Elmwood Park, IL 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **IOFFICIAL COPY**

3584562

Sattano G. Mar Ox Cook County Clark's Office