

010 - 185342

STATE OF ILLINOIS
COUNTY OF COOK

A F F I D A V I T

SS.

I, Button L. Messick, of Chicago, Illinois, Merchandise National Bank

Chicago, being first duly sworn, on oath depose and say that Illinois, herebefore, on or about June 11, 1983, there was issued and delivered to Jeff and Marilyn Buckman, the full satisfaction and release of a certain mortgage dated the 11th day of January A.D. 1979 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Document # 3070603 and a certain assignment of rents dated the 19 day of 19, and filed in the Office of Registrar of Cook County, State of Illinois Torrens ~~recorded in Document #~~ _____ to the premises therein, described as follows:

See attached

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of 5,599.80, and the said satisfaction and release of mortgage ~~and assignment of rents~~, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the Merchandise National Bank of Chicago, its successors, shall, at all times indempnity and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of 5,599.80, and the mortgage securing the said indebtedness of 5,599.80, and the registering on all of the following Torrens Certificates of Title numbers: 1216381 and also the release given by Merchandise National Bank of Chicago, to replace release dated June 11, 1983 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

BY [Signature]
(Capacity) Vice President
(Address) Merchandise Mart Plaza
Chicago, IL 60654

Subscribed and sworn to before me this 19 day of July 1983
Notary Public
My Commission Expires 4-23-92

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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0 3 5 9 4 7 0 2

Lot 1806 in Woodland Heights Unit Four, being a Subdivision in Sections 23 and 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on July 14, 1960 as Document Number 1931799.

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Attest: _____
Clerk of Cook County

Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____
Merchandise National Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and OUTFEASOR unto Jeff Tuckman and Marilyn Tuckman
(NAME AND ADDRESS)

married to each other, as Joint Tenants with rights of Survivorship heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

_____ may have acquired in, through or by a certain Mortgage, bearing date the 11 day of January, 1979, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. #3070603, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Lot Eighteen Hundred Six----- (1806)

In Woodland Heights Unit four, being a Subdivision in Sections 23 and 24, Township 41 North, Range 9, East of the third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on July 14, 1960 as Document Number #1931799.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-23-212-006 B B G
Address(es) of premises: 710 E. HILLSIDE STREAMWOOD, IL 60103

Witness _____ hand _____ and seal _____, this 6th day of January 1987.

Burton L. Messick (SEAL)
Burton L. Messick, Vice President

Carl E. Chevedden, Jr. (SEAL)
Carl E. Chevedden, Asst. Vice President

This instrument was prepared by Merchandise National Bank/Merchandise Mart
(NAME AND ADDRESS)

*last note off Dept W
OMC-185342*

3584702

2/23/81

RELEASE DEED
3594702
By Corporation

TO

3594702

3594702

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

| |
|--|
| IDENTIFIED No. |
| Registrar of Toronto Titles HARRY BUS YOUNG A.T.G.F. |

MORTGAGES TITLE GUARANTEE FUND, INC.
25 So. LaSalle St., Suite 540
Chicago, Illinois 60603

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

I, Marion J. Agner, residing in DuPage County, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Burton I. Messerk personally known to me to be the Vice President of Merchandise National Bank, Asst. Vice corporation, and Carl E. Chevedden, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 6th day of January 19-87

Marion J. Agner
NOTARY PUBLIC

Commission Expires 3/19/89

STATE OF Illinois
COUNTY OF Cook
SS.