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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD J. REED AND WENDY M. ANKER, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2nd day of AUGUST, A.D. 19 84, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book 2843-2 of Records, on page 418, as Document No. 3391238, and a certain Assignment of Rents bearing date the - - day of - - A.D. 19 - -, and recorded in the Recorder's office of - - County, in the State of Illinois, in Book - - of Records, on page - -, as Document No. - -, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT SIXTY EIGHT (68) IN ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 45 ACRES THEREOF, AND EAST OF THE EAST LINE OF THE WEST 6.358 ACRES OF THE EAST 16.358 ACRES OF THE SOUTH 32.506 ACRES OF SAID NORTH EAST QUARTER OF SAID SECTION 25, IN COOK COUNTY ILLINOIS, COMMONLY KNOWN AS 1407 DOBSON, EVANSTON, ILLINOIS.

PERMANENT TAX NO. 1C-23-223-035

P.A. 1407 Dobson
Evanston, IL. 60702

BPO
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IN TESTIMONY WHEREOF, the said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 28th day of AUGUST A.D. 19 86

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Alvin G. Sodoma, Assistant Vice President
Attest: Lottie L. Martinet, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY:
Vincent F. Giuliano, Resident Counsel
7222 WEST CERMAK ROAD
NORTH RIVERSIDE, ILLINOIS 60546

GIVEN under my hand and notarial seal, the day and year first above written.

Joann Heschke
NOTARY PUBLIC

70-52-835 D all
Legal follows page 612/100 RD.
Corrected not attached

3585469

BOX _____

**Release of Mortgage
BY CORPORATION**

CLYDE FEDERAL SAVINGS & LOAN ASSOCIATION

TO

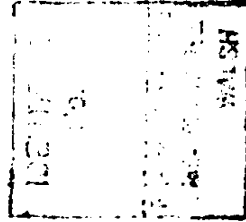
EDWARD J. NERO AND HENRY H. ANKER

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Made to:

Edward Nero
1409 Dobson
Evanston, IL
60202

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70-52-835



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APR 22 1987

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