

3585859

(The above space for recorders use only)

KNOW ALL MEN BY THESE PRESENTS,

THAT COMMERCIAL NATIONAL BANK OF CHICAGO, a National Banking Association, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto

Dawood Patel and Bibi Patel, married to each other as joint tenants

with right of survivorship

of the County of Cook, and State of Illinois all its right, title, interest, claim, or demand whatsoever which it may have acquired in, through, or by a certain Mortgage and/or Assignment of Rents bearing date the 26th day of Sept. A.D. 19 80, and recorded in

the RECORDER'S OFFICE/REGISTRAR'S OFFICE of Cook County, in the

State of Illinois as Document Number 3184714 and ---, respectively, to the premises therein described, as follows, to wit:

Lot Eighteen (18) Lot Nineteen (19) in Block Twenty Four (24), in Fairview, being Eberhart and Royce's Subdivision of the West Half (1/2) of the Southeast Quarter (1/4) of Section 9, and the North Half (1/2) of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of Section 16, all in Township 40 North, Range 12, East of the Third Principal Meridian, except strip of land sixteen and half (16 1/2) feet wide off the West end of the North Half (1/2) of the Northwest Quarter (1/4) of the Northeast Quarter (1/4) of Section 16 aforesaid

Common address 9837 W. Lawrence, Schiller Park, IL

PTN: 12-16-204-044-0000 (all) MAD

situated in the City of Schiller Park County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, the said COMMERCIAL NATIONAL BANK OF CHICAGO has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

Vice President and attested by its AVP ~~XXXXX~~, this 21st day of Nov. 19 86.

COMMERCIAL NATIONAL BANK OF CHICAGO

By Charles J. Cesar Vice President
Cashier
Larry E. Norris Assistant Vice President

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Charles J. Cesar

Vice President of the COMMERCIAL NATIONAL BANK OF CHICAGO, and Larry E. Norris Assistant Vice President Cashier of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Cashier respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Cashier did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21st day of Nov. 19 86

My Commission Expires 6-4-89

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

MAIL TO: NAME Dawood Patel
ADDRESS 7401 W. Winnemac Ave.
CITY AND STATE Harwood Heights, IL

ADDRESS OF PROPERTY: 9837 W. Lawrence Schiller Park, IL

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS DEED. THIS DOCUMENT WAS PREPARED AND DATED BY T. Corbett

OR RECORDER'S OFFICE BOX NO

3585859

Document Number

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COOK COUNTY CLERK'S
OFFICE
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2/13/2009

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