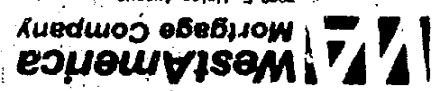


LEGAL FIDELITY MORTGAGE



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

CONTRACT/POOL #	
COMMITMENT #	
LOAN NO.	00026445
WHEN RECORDED, MAIL TO:	

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollar receipt of which is hereby confessed and acknowledged from

MILLON FINANCIAL SERVICES CORPORATION #8

1225 ELLIOT AVENUE, CLEVELAND, OHIO 44115

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of SEPTEMBER 29, 1986

PEARL M. WHALEY, HUSBAND & WIFE

WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION, which said Mortgage or Deed of Trust was recorded on 9-26-86 as Reception No. 355 3296

in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of CLATSOP County, OREGON, and which Mortgage Deed of Trust covers property described as:

PROPERTY ADDRESS: 1444 S 10TH AVE. MAYWOOD, IL. # 15-15-224-029 OCT 1985

LOAN AMOUNT: \$7,816.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of OCT., 1986

WESTAMERICA MORTGAGE COMPANY

BY: *[Signature]* BETH A. MARTIN, VICE PRESIDENT

BY:

*[Signature]* CYNTHIA A. HOLMES, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 14 day of OCTOBER, 1986, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

ANDREA R. FULLER

11/15/88

MY COMMISSION EXPIRES

UNOFFICIAL COPY

REQUESTED AND PREPARED BY:

*[Handwritten signature]*

3585056

3585056

Torrens # 1298998

# UNOFFICIAL COPY

LOT TWELVE (EXCEPT THE NORTH 59.40 FEET) --- (12) IN SECTIN. BY ADDITION TO  
MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION  
15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

3585056

Property of Cook County Clerk's Office

1/298998  
12/98 NID  
NES

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1997 JAN 21 AM 9:59

IDENTIFIED  
No.  
EM

Form with fields for 'Date' and 'No.' containing handwritten scribbles.

WESTAMERICA MTL. CO.  
7900 E. WILSON AVE  
SUITE 500  
DENVER, COLORADO  
80237