

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Uptown Federal Savings and Loan Association of Chicago 281 Lawrencewood Niles, IL 60648

*[Handwritten signature]*

3585234

MODIFICATION AGREEMENT

This Agreement is made this 3rd day of October, 1986, by and between UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a federally chartered savings and loan association (the "Lender"), and Bilent R. Altinkaya and Suzanne B. Altinkaya, his wife (the "Borrower"), and modifies and amends certain terms and conditions of the Borrower's indebtedness evidenced by an Adjustable Rate Note (the "Note") to Lender dated October 26, 1984, which is secured by a Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") bearing even date with the Note, and recorded as Document # 3401815

In consideration of the Borrower's exercise of Borrower's option to convert the adjustable interest rate loan to a fixed interest rate loan pursuant to the provisions of the Note and pursuant to the terms of the Adjustable Rate Rider, attached to the Security Instrument, the Note and Mortgage are hereby modified and amended as follows:

1. Paragraph 2 of the Note is amended in its entirety to read as follows:

"2. INTEREST

Interest will be charged on the unpaid principal until the full amount of principal has been paid.

I will pay interest at a yearly rate of 10.125 % both before and after any default described in Section 10 of this Note."

2. Paragraph 3(B) of the Note is amended in its entirety to read as follows:

"3. (B) AMOUNT OF MY MONTHLY PAYMENTS

Each of my monthly payments, beginning on November 1, 1986, will be in the amount of U.S. \$ 641.48."

3. Paragraph 3(C) of the Note is hereby deleted in its entirety.

NOTE ID

3585234

# UNOFFICIAL COPY

12/18/2018

**3585234**

Lot 3 in Block 6, in Arthur T. McIntosh & Co.'s Mission Hills Estates, being a Subdivision of the South 1/2 of the Southeast 1/4 and that part of the South 1/2 of the Southwest 1/4 which lies East of Sanders Road of Section 7, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat registered as Document Number 1282197.

Permanent Index No. C4 07 402 015

3857 Walters, Northbrook, IL 60062

Property of Cook County Clerk's Office

*Handwritten signature*

12/18/2018

- 4. Paragraph 4 of the Note is hereby deleted in its entirety.
- 5. Paragraph 5 of the Note is hereby deleted in its entirety.
- 6. Paragraph 6 of the Note is hereby deleted in its entirety.
- 7. Paragraph 7 of the Note is hereby deleted in its entirety.
- 8. Paragraph 8 of the Note is hereby amended in its entirety to read as follows:

"8. BORROWER'S RIGHT TO PREPAY

I have the right to make payments of principal at any time before they are due. A payment of principal only is known as a "prepayment." When I make a prepayment, I will tell the Note Holder in writing that I am doing so.

I may make a full prepayment or a partial prepayment without paying any prepayment charge. The Note Holder will use all of my prepayments to reduce the amount of principal that I owe under this Note. If I make a partial prepayment, there will be no changes in the due dates of my monthly payments unless the Note Holder agrees in writing to these changes."

9. Paragraphs A 4- 7 inclusive of the Adjustable Rate Rider attached to the Security Instrument are hereby deleted in their entirety.

10. This Modification Agreement is effective as of October 1, 1986

Except as stated in this Agreement, Borrower's promise to pay and the covenants and agreements under the Note and under the Security Instrument continue without change.

IN WITNESS WHEREOF, Borrower and Lender have executed this Agreement on the day and date first mentioned.

ATTEST:

[Signature]  
Its Assistant Secretary

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

BY: [Signature]  
Its Vice President

[Signature] (SEAL)  
Bulent R. Altinkaya

[Signature] (SEAL)  
Suzanne B. Altinkaya

\_\_\_\_\_ (SEAL)

3585234

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11/11/2019

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STATE OF Illinois )  
 )  
COUNTY OF Cook ) SS.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Harold E. Ulmer, personally known to me to be a Vice President of UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a federally chartered savings and loan association, and Karen Gembala, personally known to me to be the Assistant Secretary of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument and caused the Corporate Seal of said Association to be affixed thereto, pursuant to authority, given by the Board of Directors of said Association as their free and voluntary act, and as the free and voluntary act and deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of October, 19 80.

[Signature]  
Notary Public

My Commission Expires:

12/28/88

STATE OF Illinois )  
 )  
COUNTY OF Cook ) SS.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Bulent R. Altinkaya and Suzanne B. Altinkaya his wife MB, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such person and they appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act.

Given under my hand and notarial seal this 4th day of December, 19 80.

[Signature]  
Notary Public

My Commission Expires:

12/28/88

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HARRY 'BUS' YOURELL  
REGISTER OF DEEDS  
CLERK OF TITLES

3585234

3585234

IDENTIFIED No.
Register of Tickers Titles HARRY 'BUS' YOURELL WALKER

Attorneys' Title Guaranty Fund, Inc.  
29 S. LaSalle St., Suite 540  
Chicago, Ill. 60603  
312-372-9301

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