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THIS RIDER ATTACHED AND MADE PART OF MORTGAGE DATED 8/28/81 ENHIBIT A

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UNIT 107 as described in survey delineated on and attached to and part of a Declaration of Condominium Ownership registered on the 30th day of September, 1969 as Document Fumber 2473927.

ITEM 2.

An undivided 5% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

LOTS TWO (2), THREE (3), FOUR (1) and FIVE (5) in Seydler's Subdivision of part of Lot 1 in Gillick's Subdivision of that part of the East Half(h) of the North East Quarter (h) of Section 27, Township 41 North, Range 12, East of the Third Principal Meridian, that lies North of the Northeasterly line of the right-of-way of the Chicago and North Western Ry. Co., and South of the center line of Rand Road together with Lots 6,7 and Lot "A" in J. Roy Berry Co.s' "Pine Haven" being a Subdivision of parts of that part North-easterly of the Northeasterly line of right-of way of Chicago & North Western Ry. Co., of the West Half (h) of the North East Quarter(h) of Section 27, Township 41 North, Range 12, East of the Third Principal Meridian.

ALSO

LOT TWENTY SEVEN (27) in Dale D. Sheets Co's First Addition to Pine Haven, being a Subdivision of part of the North East Quarter (%) of section 27, Township 42 North, Range 12, East of the Third Principal Meridian. Cook County, Illinois, according to the Plat thereof registered June 32, 1929, as Document Number 466598.

PERMANENT INDEX NUMBER: 09-27-208-038-1007

Common Address: 944 Northwest Highway, Park Ridge, IL Unit 107

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Property of Cook County Clerk's Office

LEGAL follows who CARCEGED HOTE EXHIBITED

Form 9775 BFC

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FULL SATISFACTION AND RELEASE OF MORTGAGE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

		Loan No	
KNOW ALL MEN BY THESE PRESENTS, that FIRST STA Illinois, a banking corporation existing under the laws of the consideration of the payment of the indebtedness secured	ne State of Illinois	(hereinafter referred to as	"Bank" for and in
dollar, the receipt whereof is hereby acknowledged, does he Mark C. Walker, divorced and not	nereby REMISE, CO since remarri	NVEY, RELEASE and QU ed	T CLAIM unto
of the County of Cook and State of Illinois, acquired in through or by a certain Mortgage dated the Registered) in the Reconstruction (Registered) of the Reconstruction of Cook 3231625	Ok day of	August 19 c	Ilinois, as Document
SEE RIDER ATTACHED AND MADE	A PART HERETO		
70			
situated in the <u>City</u> of <u>Pack Ridge</u> , together with all the appurtenances and privileges thereunt	County of <u>Cook</u> to belonging or appo	and State of I	llinois,
IN WITNESS WHEREOF, the Bank har caused its	corporate seal	to be hereto affixed,	and has caused
its name to be signed to these presents by its		ANK & TRUST COMPAN	,
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	Bv	Tell Genous	- Basidani
	0,	<i>∨y</i> ~	e President
ATTEST:	ier		
Assistant Cash	ier		
	,		
STATE OF ILLINOIS SS.		6/7	
COUNTY OF COOK)		C/0/4'S	
BANK & TRUST COMPANY OF PARK RIDGE, Illinois, a bandally known to me to be the Assistant Cashler of said opersons whose names are subscribed to foregoing instrument hat as officers, they signed and delivered the said instrumnt corporate seal of said banking corporation to be affixed there banking corporation, as their free and voluntary act, and as the	nally known to me to king corporation, and banking corporation, appeared before m ent as such officers eto, pursuant to au	o be the Vice read d , and personally known to , and personally known to soft said banking corpore thority given by the Board	In of FIRST STATE in Olen person to be the same inversity acknowleged tion and caused the for Directors of said
he uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 11th	day of Augus	st , 19 86	
•		Sugar Bub	e ch
This Document Proposed Pur		O NOTALLY FED	
This Document Prepared By: Eugene A. Bensinger, Vice President			<i></i>
First State Bank & Trust Co. of Park I	Ridge		
607 West Devon, Park Ridge, Illinois	60068		
DELIVER TO:			
Recorder's Office Box No.			

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