

UNOFFICIAL COPY

COOK 3 5 9 6 3 5 6

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 06-23-212-007-0000 712 HILLSIDE DR. STREAMWOOD, IL. 60103

BBQ

LOT 1805 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBD. IN SECT. 23 & 24, T 41 N, R 9, E OF THE 3RD PM, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF CC,I., ON JULY 14, 1960, DOC. NO. 1931799.

6306-CT

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

3586656

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto BANK OF ELK GROVE, TRUST #299, DATED JUNE 12, 1984

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 11th day of OCTOBER, A.D. 1985, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 2894-1 of Records, on page 69 as Document No. 3471889, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7th day of NOVEMBER 19 86

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President Helen N. Novicki

Attest: Mitchell D. Starks Assistant Secretary Mitchell D. Starks II

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7th day of NOVEMBER A.D. 19 86

This instrument was prepared by P.H.

Pauline P. Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

3586656

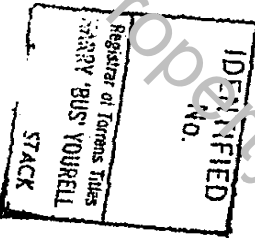
THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Mail To:

3586656

Loan No. 05-171026-9
Name RONALD R. LIENSMA
GINA I. LIENSMA
Address 712 HILLSIDE DR.
STREAMWOOD, IL. 60103

KURINTEC
10-17-86



1987 JAN 27 10:11:32

LIBERTY TITLE INSURANCE COMPANY
130 S. NORTHWEST HIGHWAY
PALM BEACH, ILLINOIS 60057
(312) 991-5401

Property of Cook County Clerk's Office

1/27/87