

UNOFFICE STATE MORTGAGE 73 3886873

OLD LOAN NO. 86-1558 NEW LOAN NO.

KNOW ALL MEN BY THESE PRESENTS, THAT EVERGREEN HOME FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the Village of Crestwood and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell assign, transfer and set over unto:

NUMERICA FINANCIAL SERVICES, INC. 601 CLEVELAND ST., SUITE 800, CLEARWATER, FL., 33515 party of the second part, its successors and assigns, a certain indenture of mortgage dated the 19TH day of DECEMBER
by: RICARDO PEREZ AND MARIA G. PEREZ, HIS WIFE
TO: EVERGREEN HOME FUNDING CORPORATION _, 19 86 and all its right, title and interest in and to the premises situated in the county of COOK and State of Illinois, and described in said mortgage as follows, to-wit: LOT 28 (EXCEPT THE CAST 21 FEET THEREOF) AND LOT 29 IN BLOCK 5 IN THE SUBDIVISION OF THE EAST 486 FLET OF BLOCKS 41, 42, AND 57 IN NOTRE DAME ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH 3/4 OF FRACTIONAL SECTION 7, SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY: 3400 EAST 106TH STREET CHICAGO, ILLINOIS, 50617 Hro(m) PERM. TAX: 26-07-407-062-0000 Which said mortgage is recorded in the office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 3577885, together with the said note therein described, and the money due to many due there with internal the said note therein described, and the monry due or to grow due there with interest; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by ROBERT B. ALLISON , its President attested by, CAROL V. RINCHIUSO , its Assistant Secretary and its corporate seal to be hereunto affixed, this day of _DECEMBER A.D., 19<u>86</u>. red ATTEST: SECRETARY PRESIDENT STATE OF ILLINOIS SS COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aferesaid, DO HEREBY CERTIFY, that ROBERT B. ALLISON and CAROL V. RINCHIUSO President and Assistant Secretary respectively of EVERGREEN HOME FUNDING CORPORATION personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the same Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary of said corporation, for

This instrument was prepared by:

DONNA J. PARKER EVERGREEN HOME FUNDING CORPORATION 4967 WEST 135TH., STREET CRESTWOOD, ILLINOIS 60445

the uses and purposes therein set forth.

Notary Public

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My Commission Expires ElyCommission Expired Cont. 11, 1880

GIVEN under my hand and Notarial Seal this

DECEMBER

, A.D.,

day of

UNOFFICIAL COPY

SUITE 1700 SAFECO TITLE INSURANCE CO. 2 N. LA SALLE ST. CHICAGO, II. 60602

MT32464-Pann

SAFECO

DELIVER TO

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Registrar of Tombre Titles HARRY BUS YOURELL IDENTIFIED

SAFECO TITLE INSURANCE GO.
2 N. LA SALLE ST.
SUITE 1700
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