

Unit 307 as delineated on the survey of that part of the Northwest quarter of Section 12, Township 42 North, Range 10, East of the Third Principal Meridian, described as follows:

UNOFFICIAL COPY 5 7

Commencing at the Southeast corner of the said Northwest quarter of Section 12, thence Northward along the East line of the said Northwest quarter, N 00° 24' 40" W, a distance of 300.90 feet; thence S 89° 35' 20" W, a distance of 40.00 feet; thence N 31° 20' 47" W, a distance of 116.22 feet; thence N 51° 11' 59" W, a distance of 118.82 feet; thence S 89° 30' 00" W, a distance of 362.31 feet to the point of beginning; thence N 00° 30' 00" W, a distance of 196.00 feet; thence N 89° 30' 00" E, a distance of 15.00 feet; thence N 00° 30' 00" W, a distance of 130.68 feet; thence N 44° 30' 00" E, a distance of 73.38 feet; thence N 89° 30' 00" E, a distance of 178.18 feet; thence N 36° 57' 42" E, a distance of 88.99 feet to a point on the centerline of Rand Road, as established on January 8, 1925; thence Northwesterly along said centerline, being a curved line, convexed to the Southwest, of 2546.88 feet in radius, having a chord length of 294.81 feet on a bearing of N 49° 43' 13" W, for an arc length of 294.97 feet to a point of tangency; thence continuing along the said centerline N 46° 24' 09" W, a distance of 89.03 feet; thence S 43° 35' 51" W, a distance of 300.00 feet to a point of curvature; thence Southwestward along a curved line convexed to the Southeast of 230.00 feet in radius, for an arc length of 226.01 feet; thence S 00° 30' 00" E, a distance of 225.85 feet; thence N 89° 30' 00" E, a distance of 207.47 feet; thence S 46° 24' 09" E, a distance of 102.40 feet; thence S 00° 30' 00" E, a distance of 125.00 feet; thence N 89° 30' 00" E, a distance of 122.43 feet to the point of beginning, excepting therefrom the most Southerly 36 feet thereof and containing 4.933 Acres, in Cook County, Illinois. Which survey is attached as Exhibit B to Declaration of Condominium Ownership made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee under Trust Number 33350 and registered in the Office of the Registrar of Titles of Cook County, Illinois on March 20, 1975, as document number 2799479; together with the percentage of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended declaration if any are filed of record pursuant to said declaration, and together with additional common elements as such amended declarations if any are filed of record and the percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended declaration as though conveyed hereby.

3586957

The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in the amended declarations filed of record in accordance with the Condominium Declaration registered as Document Number 2799479 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are registered of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the registering of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to mortgagees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NINEVEH T. HUGHES, JR. AND DOROTHY M. HUGHES, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of JULY, A. D. 1975, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 28 180 06, and a certain Assignment of Rents bearing date the 10th day of JULY, A. D. 1975, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 28 180 07, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

02-12-200-021-1053 L

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

3586957

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't Vice President, and attested by its Ass't Secretary, this 23rd day of JANUARY, A. D. 1987.

By: James J. Dinchak, Ass't Vice, President
Attest: Geraldine T. Rybicki, Ass't, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Michael J. Connolly, Jr., a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that James J. Dinchak, personally known to me to be the Ass't Vice President of the AVONDALE FEDERAL SAVINGS BANK, and Geraldine T. Rybicki, personally known to me to be the Ass't Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't Vice President and Ass't Secretary, they signed and delivered the said instrument of writing as Ass't Vice President and Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23rd day of JANUARY, A. D. 1987.

My Commission Expires Aug. 30, 1989

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX _____

Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

WINNEVEH T. HUGHES, JR. AND
SIBOTHY M. HUGHES, HIS WIFE

PROPERTY: 1100 RANDVILLE DRIVE
UNIT NUMBER 309
PALATINE, ILLINOIS 60067

LOAN NUMBER 16266-11

AVONDALE FEDERAL SAVINGS BANK
2965 MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618

MAIL TO:

LA SUSA & STORINO LTD.
2340 Des Plaines Ave. Suite #411
Des Plaines, IL 60018
(312) 298-5858

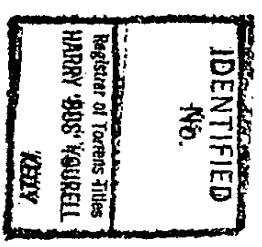
Property of Cook County Clerk's Office

1187698

release
3586957

3586957

NOTARY PUBLIC
STATE OF ILLINOIS
HARRY JOSE VAURELL
KERRY



La Susa & Storino
2340 Des Plaines Ave.
Suite 411
Des Plaines, IL
60018

60018

THIS INSTRUMENT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE MORTGAGE INSTRUMENT DATED AND FILED WITH THE CLERK OF COOK COUNTY, ILLINOIS, ON _____, 19____.