

MARY L LAREW
Notary Public, State of Ohio
My Commission Expires June 29, 1989



ROBBINS, IL 60472
14102 GRACE

PROPERTY ADDRESS:

Witness my hand and notarial seal the day and year last above written.

On this 13 day of AUGUST A.D. 1986, before me, the undersigned, a Notary Public in and for the State of Ohio, personally appeared ROGER D. JOHNSON to me personally known, who being duly sworn, did say that (s)he is the Mortgage Servicing Officer of PITTSBURGH NATIONAL BANK and that the seal affixed to the foregoing instrument is the National Bank seal of said National Bank and that said instrument was signed and sealed on behalf of said National Bank by authority of its Board of Directors and the said ROGER D. JOHNSON acknowledged the execution of said instrument to be the voluntary act and deed of said National Bank by its voluntarily done and executed.

STATE OF OHIO
COUNTY OF CLARK

ROGER D. JOHNSON
Mortgage Servicing Officer

60472

Lot One Hundred Twenty Three (123) In J. E. Hutton's Robbin's Park, being a subdivision of Lots 3, 4 and part of Lots 2, 12 and 13 in Luchtemeyer's subdivision of the South East Quarter (1/4) of Section 2, Township 36 North, Range 17, East of the Third Principal Meridian in Cook County, Illinois according to plat of said subdivision recorded June 1, 1955, as Document No. 16254204 in Book 446 of Plans, pages 46 and 47.

all its right, title and interest in and to a certain mortgage executed by SAM TATUM AND GENEVA TATUM, HIS WIFE to JAMES F. MASSINGER & CO. INC. and bearing date the 31 day of AUGUST A.D. 1979, and recorded in the office of the Recorder of COOK County, State of ILLINOIS, in Volume No. _____ on Page _____ as Document No. 3120698 on the 24 day of SEPTEMBER A.D. 1979, and described to wit:

For value received, PITTSBURGH NATIONAL BANK, a National Bank organized and existing under the laws of the United States of America, hereby sells, assigns and transfers to City Federal Savings Bank

ASSIGNMENT OF MORTGAGE

TOPPENS

K#342013-0
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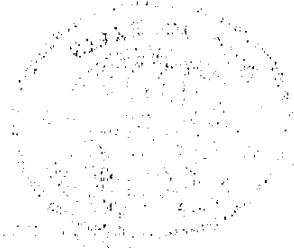
AFTER RECORDING RETURN TO:
CITY FEDERAL SAVINGS BANK
C/O THE KISSILL COMPANY
30 Warden Street
Springfield, Ohio 45501

Legal Release only

3586962

UNOFFICIAL COPY

BY COMMISSIONER OF THE STATE OF ILLINOIS
JANUARY 28 1987
HARRY F. HARRIS



OFFICE OF THE CLERK
COUNTY OF COOK

PROPERTY RECORDS

Property of Cook County Clerk's Office

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1987 JAN 28

HARRY F. HARRIS
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The Howell Co.
30 Warden St.
Springfield Ohio

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