

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a federally chartered savings and loan association, having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto:

The United States of America, Department of Housing and Urban Development.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 15th day of November, 19 79 made by As Joint Tenants with right of survivorship

James S. Parker and Irene V. Parker (1st divorced and not remarried) (2nd a Widow)

it securing the payment of one promissory note therein described for the sum of Thirty Two Thousand Five Hundred Sixty Three 80/100 DOLLARS, and all its right, title and interest in and to the premises situated in the County of Cook and State of Illinois, and described in said mortgage as follows, to wit: 3725 N. Elston Chicago, IL. 60618 TAX I.D. #13-23-222-028 BKO P

LOT TWENTY (20) IN R. F. BICKERDIKE'S SUBDIVISION OF THAT PART NORTH OF ELSTON AVENUE OF BLOCK TWO (2), IN BICKERDIKE'S SECOND ADDITION, TO IRVING PARK, IN THE NORTH EAST QUARTER (1/4) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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which said mortgage is recorded in the Office of Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 3171493T, together with the said not therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Ernest P. Losch Jr., its Assistant Vice President and attested by Marie A. Krohm, its Assistant Secretary and its corporate seal to be hereunto affixed, this 9th day of January, A.D., 19 87.

ATTEST: [Signature] Assistant Secretary

BY: Ernest P. Losch Jr. Assistant Vice President

STATE OF ILLINOIS SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ernest P. Losch Jr. and Marie A. Krohm Vice President and Assistant Secretary respectively of The Talman Home Federal Savings and Loan Association of Illinois, personally known to me to be the same persons whose names subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of January, A.D., 19 87

[Signature] Notary Public

THIS INSTRUMENT WAS PREPARED BY TALMAN HOME FEDERAL SAVINGS AND LOAN CONSUMER LENDING SERVICES (T. BOKINA)

NAME 4901 W. IRVING PARK RD. CHICAGO, IL. 60641

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